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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

F93000003527 (9) DOCUMENT

INSIGHT INTERNATIONAL TOURS, INC. Principal Place of Business Mailing Address 745 ATLANTIC AVENUE, SUITE 720 745 ATLANTIC AVENUE. SUITE 720 BOSTON MA 02111 BOSTON MA 02111 3a. Date of Last Report 3. Date Incorporated or Qualified 08/03/1993 10/11/1995 4 FEI Number Applied For 2a. Mailing Address 2. Principal Place of Business 95-3794395 Not Applicable 26 21 \$8.75 Additional Suite, Apt #, etc. Suite, Apt. #, etc. 5. Certificate of Status Desired Fee Required 22 City & State \$5.00 May Be City & State 6. Election Campaign Financing Trust Fund Contribution Added to Fees 28 23 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes ☐ Yes ☑ No 710 Country Country Ζip 25 29 30 24 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name THE PRENTICE-HALL CORPORATION SYSTEM, INC. Street Address (P.O. Box Number is Not Acceptable) **R2** 1201 HAYS STREET 83 TALLAHASSEE FL 32301 City 85 Zip Code 84 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Segretaria, appeal or pented name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. DELETE Change Addition 1. 1 TITLE T:16F TOLLMAN, ARNOLD 1.2 NAME 32 EAST 64TH STREET #4E 1.3 STREET ADDRESS SUBERL ADDRESS NEW YORK NY 10021 14 CITY-ST-ZIP CIFY: \$1 - ZIP Change Addition [] DELETE 2 1 TITLE TILLE TOLLMAN, MICHAEL 22 NAME NAME MIZZENTOP COURT #1 2.3 STREET ADDRESS STREET ADORESS WARWICK BERMUA FL 2.4 CITY - \$1 - ZIP CHY-ST ZIP Addition DELETE 3 1 TITLE PD BULE OSBORNE, NIGEL R NAME 10 EMERSON #23A 3.3 STREET ADDRESS STREET ADDRESS **BOSTON MA 02114** 3 4 CHTY - ST - ZIP CIPY - ST - ZIP Change ☐ Addition DELETE 4 1 10 E SVD 101.6 SARAIVA, SUSAN M 4.2 NAME NAME **E23 SCOTTY HOLLOW DRIVE** 4.3 STREET ADDRESS STREET ADDRESS NORTH CHELMSFORD MA 01863 4.4 CITY - ST-ZIP CiTY-ST ZIF DELETE ☐ Change Addition 5 1 TITLE THUE 5.2 NAME NAME 5 3 STREET ADDRESS STREET ADDRESS 5 4 CITY - ST - ZIP CHY ST-74P Change ☐ Addition ☐ DELETE 6 1 TITLE TITLE 6 2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 64 CITY - ST - ZIP CHY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer of director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or only in altachment with an address SUSAN M. SARAINA 2.21.96 617-482.2000 X301
SIGNATURE AND TOPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(12/95)CR2E034