

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 29 AM 10:53

DOCUMENT # F93000003507 (1)

1. Corporation Name

BRYANSTON B.P., INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business

C/O TOLLMAN HUNDLEY HOTELS
100 SUMMIT LAKE DRIVE, 3RD FLOOR NORTH
VALHALLA NY 10536

Mailing Address

C/O TOLLMAN HUNDLEY HOTELS
100 SUMMIT LAKE DRIVE, 3RD FLOOR NORTH
VALHALLA NY 10536

3. Date Incorporated or Qualified

08/02/1993

3a. Date of Last Report

12/06/1995

2. Principal Place of Business

2a. Mailing Address

21 C/O Tollman Hundley Hotels

26 C/O Tollman Hundley Hotels

4. FEI Number

13-3727012

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

200001798992
-04/29/96--01067--012

84 City

***200.00 FL ***200.00

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Marcia A. Harner

Marcia A. Harner, Assistant Secretary 4/26/96

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE CD
NAME TOLLMAN, STANLEY S
STREET ADDRESS 100 SUMMIT LAKE DRIVE, 3RD FLOOR NORTH
CITY-ST-ZIP VALHALLA NY 10536

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS 1886 Route 52
1.4 CITY-ST-ZIP Hopewell Junction N.Y. 12533

TITLE PD
NAME HUNDLEY, MONTY D
STREET ADDRESS 100 SUMMIT LAKE DRIVE, 3RD FLOOR NORTH
CITY-ST-ZIP VALHALLA NY 10536

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS 1886 Route 52
2.4 CITY-ST-ZIP Hopewell Junction N.Y. 12533

TITLE VSD
NAME FREEDMAN, SANFORD
STREET ADDRESS 100 SUMMIT LAKE DRIVE, 3RD FLOOR NORTH
CITY-ST-ZIP VALHALLA NY 10536

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS 1886 Route 52
3.4 CITY-ST-ZIP Hopewell Junction N.Y. 12533

TITLE T
NAME CUTLER, JAMES A
STREET ADDRESS 100 SUMMIT LAKE DRIVE, 3RD FLOOR NORTH
CITY-ST-ZIP VALHALLA NY 10536

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS 1886 Route 52
4.4 CITY-ST-ZIP Hopewell Junction N.Y. 12533

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Sanford J. Freedman, Secy.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/23/96

914-223-3603

CR2E034 (12/95)