

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 20, 2005 8:00 am**  
**Secretary of State**

04-20-2005 90348 046 \*\*\*150.00

**DOCUMENT # F93000003496**

1. Entity Name  
**CLARK ENVIRONMENTAL SERVICES OF N.C., INC.**



Principal Place of Business  
**5000 BLUE CLAY ROAD  
CASTLE HAYNE, NC 28429 US**

Mailing Address  
**P.O. BOX 10136  
WILMINGTON, NC 28404-0136 US**

**50040605**



03112005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**56-1733347**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**DOW, J. JONATHAN  
2613 PARMA STREET  
SARASOTA, FL 34231**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**Vice President/ BOD  
CLARK, STEPHEN P, PG  
108 PALMETTO DR  
HAMPSTEAD, NC**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**Vice President / BOD  
D.B. Floyd, PLS  
3709 Sand Trap Ct  
Wilmington, NC**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**BOD  
CLARK, NANCY L  
108 PALMETTO DR  
HAMPSTEAD, NC**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**President / BOD  
CLARK, PAUL R, PG  
5000 Blue Clay Road  
Castle Hayne, NC**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**Secretary / BOD  
CLARK, JUDITH J  
802 SOUNDVIEW  
HAMPSTEAD, NC**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**Vice President / BOD  
Joseph Spahr, PE  
77 Millard Lane  
Hampstead, NC**

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*Paul R. Clark* President

4/15/05

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #