FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F93000003461 (1)

VIP REALTY GROUP, INC.

| Principal Place of Business Mailing Address | | | | | | | | il doint goreen minit diata alias meet indi |
|---|---------------------------|--|-----------------------|--|--------------|-------------|--|---|
| 13131 UNIVERSITY DRIVE FORT MYERS FL 33907 | | | 13131 UNIVER | 13131 UNIVERSITY DRIVE FORT MYERS FL 33907-5716 | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 07/28/1993 | 3a. Date of Last Report 05/01/1996 |
| 2. Principal P | Pace of Busine | ess | ļ | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | | 26 | | | | 35-1728685 | Not Applicable |
| Suite, Apt | #, etc. | | 27 Suite, Apt | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | | ⊢ ' | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | | Country | Zip | | Country | | 8. This corporation has liability for | |
| 24 | | 25 | 29 | | 10 | | 1 | Yes No |
| 9, Name and Address of Current Registered Agent | | | | | | | 10. Name and Address of New R | agistered Agent |
| ASHBY, CHARLES C | | | | | 81 | Name | | |
| | 31 UNIVERSI T MYERS FI | | | 82 Street | | Street A | Address (P.O. Box Number is Not Accepta | ble) |
| FUN | I MIERO FI | L 00901 | | | 83 | | | |
| | | | | | 84 | City | | FL 85 Zip Code |
| office or r | registered age | ons of Sections 607.050 ent, or both, in the State n, and accept the oblic | e of Florida. Such cl | hange was au | thorized by | the corp | corporation submits this statement for the poration's board of directors. I hereby acceptation | purpose of changing its registered |
| SIGNATURE | Manage | | | ······································ | | | | |
| 12. | Signature typed o | ga beretages lo enan bening ro AA OCCIDEDO AA | ND DIRECTORS | (NOTE: | 13. | entangia in | required when reinstating) ADDITIONS/CHANGES TO OFF | DATE |
| 10115 | PSTD | OFFICE.NS AI | | DELETE | 1.1 TITLE | | ADDITIONS/CHANGES TO OFF | Change Addition |
| NAME | | HARLES C | | , | 1.2 NAME | 1 | • | |
| STREET ADDRESS | JAJAA JUUR EDOITH PROFE | | | | 1.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | RS FL 33907 | | | 1.4 CITY - S | | | |
| HILE | VPAS | | | DELETE | 2.1 TITLE | 1. 2 | | Change Addition |
| NAME | COLE. DA | VID E | | | 2.2 NAME | | | |
| STREET ADDRESS | | IVERSITY DRIVE | | | 2.3 STREET | ADDRESS | | |
| City-S1-7iP | | RS FL 33907 | | | 2.4 CITY- | ST-ZIP | | |
| TITLE | ٧ | | | DELETE | 3.1 TITLE | 1 | V | Change Addition |
| NAME | BOUTIN, U | Jrban J | | | 3.2 NAME | | • | |
| STREET ADORESS | CARE CORAL EL COCCA | | | | 3 3 STREET | | BOUTIN, URBAN J 13131 UNIVERSITY DR | |
| CHTY+ST+ZIP TITLE | CAPE GO | WE LE OOSO4 | | DELETE | 3.4. CITY-1 | SI - ZIP | FORT MYERS, FL 339 | Change Addition |
| NAME | | | I. | Johneth | 4 2 NAME | | | The second of the second |
| | | | | | 4.3 STREET | ADDRESS | | ļ |
| STREET ADDRESS | | | | | 4.3 STREET | | | |
| CITY-S1-ZIP TILLE | | | | DELETE | 5.1 TITLE | i-EH | | ☐ Change ☐ Addition |
| NAME | | | | | 5.2 NAME | | • • | |
| STREET ADDRESS | | | | | 5.3 STREET | ADDRESS | +4 | |
| CITY-S1-7IP | | | | | 5.4 CITY-5 | 1 | | |
| TITLE | | | | DELETE | 6.1 ₹ITL€ | | | Change Addition |
| NAVE | | | | | 6.2 NAME | | | |
| STREET ADDRESS | | | | | 6.3 STREET | ADDRESS | | |
| City+St-ZiP | | | | | 6.4 CITY - S | | | |

1/6/97

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. 941-489-1100

FILED

Feb 18 1997 8:00am

Secretary of State