

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 91899 003 \*\*\*150.00

**DOCUMENT # F93000003428**

**1. Entity Name**  
**PEACOCK'S PAINT CENTER, INC.**



**Principal Place of Business**  
**1952 RAYMOND DIEHL RD**  
**TALLAHASSEE FL 32308**  
**US**

**Mailing Address**  
**PO BOX 3085**  
**VALDOSTA GA 31604-3085**



**2. Principal Place of Business**  
**2120 NE 2nd Street**  
**Suite, Apt. #, etc.**

**3. Mailing Address**  
**same as above**  
**Suite, Apt. #, etc.**

☒ **CHECK HERE IF MAKING CHANGES**

**City & State**  
**Gainesville, FL**  
**Zip**  
**32609**  
**Country**  
**Alachua**

**City & State**

**4. FEI Number** **58-1566132**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**PATRICK, LYNN**  
**1952 RAYMOND DIEHL RD**  
**TALLAHASSEE FL 32308**

**7. Name and Address of New Registered Agent**

**Name** **Patrick, Lynn**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**2120 NE 2nd Street**  
**City** **Gainesville, FL** **Zip Code** **32609**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** **Lynn P. Patrick**  
**Signature, typed or printed name of registered agent and title if applicable.**

**Lynn P. Patrick**  
**(NOTE: Registered Agent signature required when reinstating)**

**4/30/03**  
**DATE**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution:** ☐

**10. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>CP</b>	<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>	<b>PEACOCK, THOMAS</b>	
<b>STREET ADDRESS</b>	<b>RT 1 BOX 3250</b>	
<b>CITY-ST-ZIP</b>	<b>QUITMAN GA 31643</b>	
<b>TITLE</b>	<b>ST</b>	<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>	<b>PATRICK, LYNN</b>	
<b>STREET ADDRESS</b>	<b>7518 ZEIGLER ROAD</b>	
<b>CITY-ST-ZIP</b>	<b>LAKE PARK GA 31636</b>	
<b>TITLE</b>		<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		
<b>TITLE</b>		<input type="checkbox"/> <b>Delete</b>
<b>NAME</b>		
<b>STREET ADDRESS</b>		
<b>CITY-ST-ZIP</b>		

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

<b>TITLE</b>	<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	<input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** **Lynn P. Patrick** **4/30/03** **(944) 244-2163**  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**  
**Date** **Daytime Phone #**

CR2E034 (10/02)