## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F93000003372

BOSTON INVESTMENT CO., INC.

| Principal Place        | of Business   | Mailing Address             |                   |                    |                            |   |             | .188 11768 1    |                |
|------------------------|---|-----------------------------|-------------------|--------------------|----------------------------|---|-------------|-----------------|----------------|
| 1217 GREENSBO          |   | 1217 GREENSBORO AVENUE      |                   |                    | :                          |   |             |                 |                |
| TUSCALOOSA AL 35401    |   | TUSCALOOSA AL 35401         |                   |                    | DO NOT WRITE IN THIS SPACE |   |             |                 |                |
|                        |   |                             |                   |                    |                            | 3. Date Incorporated or Qualifed 07/22/1993                                   | <del></del> |                 |                |
| 2. Principal Pl        | ace of Business   | 2a. Mailing Address         |                   |                    |                            | 4. FEI Number   |             | $\Box$          | Applied For    |
| 21                     |   | 26                          |                   |                    |                            | <b>63-1096326</b> Not Applica   |             |                 | Not Applicable |
| Suite, Apt. #, etc.    |   | Suite, Apt. #, etc.         |                   |                    |                            | 5. Certificate of Status Desired  \$8.75 Additional                           |             |                 |                |
| 22                     |   | 27                          |                   |                    |                            | 5. Contracto di Citata Docinos  |             | Fee             | Required       |
| City & State           |   | City & State                |                   |                    |                            | 6. Election Campaign Financing \$5.00 May Be                                  |             |                 |                |
| 23                     |   | 28                          |                   |                    |                            | Trust Fund Contribution   |             |                 | ed to Fees     |
| Zip                    | Country   | Zip                         | Cou               | ntry               |                            | 8. This corporation owes the current  |             | ngible<br>□ Yes | k⊠No           |
| 24                     | 9. Name and Address of Current  | 29 Bagistared Agent         | - <u> </u>        |                    |                            | Personal Property Tax. Yes X/No  10. Name and Address of New Registered Agent |             |                 |                |
|                        | 9. Name and Address of Current  | Registered Agent            |                   | 81                 | Name                       | 10. Italia alia Addiesa oj itali kog  | ibtoreu A   | 90111           | ·              |
| C T CORPORATION SYSTEM |   |                             | ļ                 | _                  |                            |   |             |                 |                |
|                        | SOUTH PINE ISLAND ROAD  |                             |                   | 82                 | Street Add                 | ress (P.O. Box Number is Not Acceptable                                       | <b>;</b> }  |                 | •              |
|                        | ITATION FL 33324  | ļ.                          |                   |                    |                            |   |             |                 |                |
|                        |   |                             |                   |                    |                            |   |             |                 |                |
|                        |   |                             |                   | 84                 | City                       | **  | FL          | 85 Z            | Cip Code       |
| 11. Pursuant i         | to the provisions of Sections 607.0502  | and 607,1508, Florida Statu | l<br>ites, the al | ove                | -named corr                | poration submits this statement for the pu                                    | roose of c  | hanging:        | its registered |
| office or re           | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | f Florida. Such change was  | authorized        | bv t               | the corporate              | on's board of directors. I hereby accept the                                  | ne appoint  | ment as         | s registered   |
| SIGNATURE              |   |                             |                   |                    |                            |   | DATE        |                 |                |
|                        | Signature, typed or printed name of registered agent a<br>OFFICERS AND                  |                             | E: Registered     | Agent              | signature require          | ad when reinstating)  ADDITIONS/CHANGES TO OFFICE                             |             | DIREC           | TORS IN 12     |
| 12.                    | DP OFFICERS AND   | DELETE                      | 1.1 TIT           | I F                |                            | ADDITIONS/GHANGES TO OFFIC  |             | Chang           |                |
| NAME                   | WILSON, CHARLES A   |                             | 1.2 NA            |                    |                            |   |             | _               |                |
| STREET ADDRESS         | 1217 GREENSBORO AVENUE  |                             | 1.3 STREE         |                    | ADORESS                    |   |             |                 |                |
| CITY-ST-ZIP            | TUSCALOOSA AL 35401   |                             |                   | 1.4 CITY-ST-ZIP    |                            |   |             |                 |                |
| TITLE                  | DT  | DELETE                      | 2.1 TIT           |                    |                            |   |             | Chan            | ge Addition    |
| NAME                   | WILSON, JOLYN   |                             | 2.2 NA            | ME                 |                            |   |             |                 |                |
| STREET ADDRESS         | 1217 GREENSBORO AVENUE  | 511, 002111                 |                   | 2.3 STREET ADDRESS |                            |   |             |                 |                |
| CITY-ST-ZIP            | TUSCALOOSA AL 35401   |                             | 2. 4 CI           | 2.4 CITY-ST-ZIP    |                            | _   |             |                 |                |
| TITLE                  |   |                             | 3.1 ТП            | 3.1 TITLE          |                            |   |             | Chang           | ge Addition    |
| NAME                   | BOSTON, H. CHESTER  |                             | 3.2 NA            |                    |                            |   |             |                 |                |
| STREET ADDRESS         | 305 BRYANT DRIVE EAST   |                             |                   | REET               | ADDRESS                    |   |             |                 |                |
| CITY-ST-ZIP            | TUSCALOOSA AL 35401 3.4   |                             | 3.4 CI            | TY-S1              | T-ZIP                      |   |             |                 |                |
| TITLE                  | DAS   | ☐ DELETE 4.11               |                   | 4.1 TITLE          |                            |   |             | Chang           | ge 🗌 Addition  |
| NAME                   | BOSTON, PAULA   |                             | 4. 2 N            | ME                 |                            |   |             |                 |                |
| STREET ADDRESS         | 305 BRYANT DRIVE EAST 438   |                             | REET              | ADDRESS            |                            |   |             |                 |                |
| CITY-ST-ZIP            | 100010000000000000000000000000000000000   |                             | 4 4 CiT           | 4 4 CITY-ST-ZIP    |                            |   |             |                 |                |
| TITLE                  |   | ☐ DELETE                    | 5.1 TIT           |                    |                            |   |             | Chang           | ge Addition    |
| NAME                   |   |                             | 5.2 NA            |                    |                            |   | •           |                 |                |
| STREET ADDRESS         |   |                             |                   |                    | ADORESS                    |   |             |                 |                |
| CITY-ST-ZIP            |   |                             | 5,4 CIT           |                    | ſ-ZIP                      |   |             |                 |                |
| TITLE                  |   | ☐ DELETE                    | 6.1 TIT           |                    |                            |   |             | Chan            | ge Addition    |
| NAME                   |   |                             | 62 NA             |                    |                            |   |             |                 |                |
| STREET ADDRESS         |   |                             | 63 ST             | REET               | ADDRESS                    |   |             |                 |                |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

\*\*CHARLES A.\*\* WILSON\*\*

PRESIDENT\*\*

2-10-99\*

205-345-4666\*

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90037 036 \*\*\*150.00