**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9300003315

1. Corporation Name

SOUTHERN SUNFOREST COMPANY N.V.

Principal Place of Business Mailing Address				-					
BEATA DOMUS ANSTALT		BEATA DOMUS ANSTALT							
P. O. BOX 777, FL - 9497 TRIESENBERG		P. O. BOX 777. FL - 9497 TRIESENBERG				DO NOT WRITE IN THIS SPACE			
via switzerla	IND	via switzerland				3. Date Incorporated or Qualifed			
							07/12/1993		
2 Principal P	face of Business	2a. Mailing Ad	idress				4. FEI Number	Apr	plied For
21		26					NOT APPLICABLE	No	t Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			<del></del>		\$8.75 A	dditional	
22		27				5. Certificate of Status Desired	Fee Re	quired	
City & Stat	e	City & State				6. Election Campaign Financing	\$5.00	May Be	
23		28				Trust Fund Contribution	Added to	o Foes	
Zip	Country	Zip	Zip Country				8. This corporation owes the current year Intangible		
24			29 30				Personal Property Tax.		XNo
	9. Name and Address of Curre	ent Registered Ager	nt	8	4   1	Non-	10. Name and Address of New Registere	d Agent	
CDE	EN DAVID W			.	1 1	Name			
Green, David W 22 East Baldwin Ave.				8:	2 8	Street Addr	dress (P.O. Box Number is Not Acceptable)		
	JNIAK SPRINGS FL 32433				-				
DEI	SHAR OF HIROGOTE OZTOO			8:	3				
				8-	4 (	City	F	85 Zip C	Code
		1007 4500 FL		455				_	registered
office or r	egistered agent, or both, in the Stat	e of Florida. Such ch	ange was auti	norized b	y the	amed corp s corporation	oration submits this statement for the purpose on's board of directors. I hereby accept the app	pointment as rec	gistered
agent. I a	m familiar with, and accept the oblig	ations of, Section 60	7.0505, Florid	la Statute	3S.	·			ļ
SIGNATURE							d when reinstating) DATE		{
Signature, typed or printed name of registered agent and title if applicable. (NOTE  12. OFFICERS AND DIRECTORS			(NOTE: R	Registered Agent signature require		Austrie Lednae	ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	RS IN 12
TITLE	DCP		DELETE	1.1 TITLE	_	$\overline{}$	7.00110100171102010 10 01.1021107	Change	Addition
NAME	EGGENBERGER, HANS			1.2 NAME					
STREET ADDRESS	DEDOOTD 1000 000			1.3 STRE		ORESS			
	FL-9497 TRIESENBERG			1.4 CITY-ST-ZIP					
CITY-ST-ZIP TITLE	DT					<u>"</u>		☐ Change	Addition
NAME	MEIER, HSG GERHARD	<del>-</del>				1			
STREET ADDRESS	M MUHLEHOLZ 23		2.2 NAME 2.3 STREET ADDRESS		DRESS				
CITY-ST-ZIP	FL-9490 VADUZ			2. 4 CITY		- · · · · · ·			
TITLE	12 0430 17 002		DELETE	3.1 TITLE		-		Change	☐ Addition
NAME				3.2 NAME	Ē	1			<b> </b>
STREET ADDRESS				3.3 STRE	ETAD	DRESS			
CITY-ST-ZIP				3.4, CITY	-ST-Z	ZIP			
TITLE			DELETE	4.1 TITLE				Change	☐ Addition
NAME				4. 2 NAMI	E				j
STREET ADDRESS				4.3 STRE	ETAD	ORESS			•
CITY-ST-ZIP				4,4 CITY-					
TITLE			DELETE	5.1 TITLE				Change	☐ Addition
NAME				5.2 NAME	E		•		
STREET ADDRESS				5,3 STRE	ET AC	DORESS			ļ
CITY-ST-ZIP				5.4 CITY-	ST-Z	IP			
TITLE	, , , , , , , , , , , , , , , , , , , ,		DELETE	6.1 TITLE				Change	Addition
NAME				6.2 NAME	Ε	ļ			ł
STREET ADDRESS				6.3 STRE	ETAD	ORESS			Ì

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or the composition of the composition of the receiver of trustee empowered.

SIGNATURE:

| 14. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19. | 19.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Mar 14, 1999 8:00 am Secretary of State

03-14-1999 90011 005 \*\*\*150.00