

FILED
May 16, 2003 8:00 am
Secretary of State

05-16-2003 90188 032 ****70.00

**2003 NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # F93000003291

1. Entity Name
AMERICAN JEWISH WORLD SERVICE, INC.



Principal Place of Business
45 W 34TH STREET
NEW YORK, NY 10018 US

Mailing Address
45 W 34TH STREET
NEW YORK, NY 10018 US

90135919



☐ CHECK HERE IF MAKING CHANGES

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number
22-2584370

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**BAROVICK, RICHARD L
2197 NW 60 ROAD
13693 RIVOLI DRIVE
PALM BCH GDNS, FL 33410**

Name
Street Address (P.O. Box Number is Not Acceptable)
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

Make Check Payable to
Florida Department of State

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete
C	ABRAMSON, DONALD M	220 MONTGOMERY STREET, #500	SAN FRANCISCO, CA 94104	<input checked="" type="checkbox"/>
ST	WIENER, LAWRENCE S	123 S. WILLIAMAN DR.	BEVERLY HILLS, CA 90211	<input checked="" type="checkbox"/>
TT	FRIEDMAN, MARTIN	200 EAST 33RD ST.	NEW YORK, NY 10016	<input type="checkbox"/>
P	MESSINGER, RUTH W	91 CENTRAL PARK WEST	NEW YORK, NY 10023	<input type="checkbox"/>
D	LAMSTEIN, JOEL	WORLD EDUCATION 210 LINCOLN STREET	BOSTON, MA 02111	<input checked="" type="checkbox"/>
				<input type="checkbox"/>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
CHAIR	MARTIN FRIEDMAN	200 EAST 33RD STREET	NEW YORK NY 10016	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SECRETARY	BRENT COPEN	7 GREAT JONES	NEW YORK NY 10012	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TREASURER	STEVEN KANTOR	300 CENTRAL PARK WEST	NEW YORK NY 10024	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

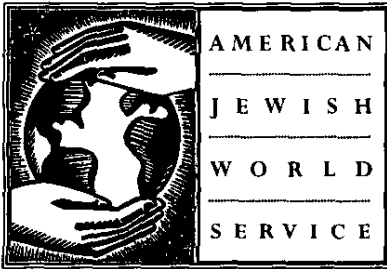
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-13-03

Date

Daytime Phone #

CR2E037 (10/02)



Attachment

90135919

#F93000003291

JUDAISM IN ACTION AROUND THE WORLD

45 WEST 36TH STREET NEW YORK, NEW YORK 10018-5410

TEL 212.736.2597 FAX 212.736.3463 E-MAIL JWS@AJWS.ORG WEB WWW.AJWS.ORG

May 13, 2003

Uniform Business Report
Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302-1500

Dear Sir/Madam:

Enclosed please find American Jewish World Service's Uniform Business Report. The organization did not receive the form, we left several messages at the Tallahassee office, made contact after several calls, we were told to download the form.

I do apologize for the renewal being late. I am also enclosing Form 990, a copy of our audited Financial Statement, and a check for \$70.00. If your state requires more information, please feel free to contact me.

Thank you.

Very truly yours,

Mon Anderson-Snow
Monica Anderson-Snow
Director of Finance

Enclosures

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