

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F93000003145 (0)

1. Corporation Name

PENINSULA PIPELINE COMPANY



Principal Place of Business

1900 5TH AVENUE NORTH
BIRMINGHAM AL 35202-2563

Mailing Address

P.O. BOX 2563
BIRMINGHAM AL 35202

3. Date Incorporated or Qualified
07/08/1993

3a. Date of Last Report
05/01/1995

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number

63-1109031

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS ST.
SUITE 105
TALLAHASSEE FL 32301

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

84

City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

PD

MOYLAN, JAMES E JR
1900 5TH AVENUE, NORTH
BIRMINGHAM AL 35203

☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

T

BARKER, THOMAS W JR
1900 5TH AVENUE, NORTH
BIRMINGHAM AL 35203

☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

S

POPE, PATRICK B
1900 5TH AVENUE, NORTH
BIRMINGHAM AL 35203

☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

VD

MEYERS, GREGORY P
1900 5TH AVENUE, NORTH
BIRMINGHAM AL 35203

☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

VD

YARDLEY, JAMES C
1900 5TH AVENUE, NORTH
BIRMINGHAM AL 35203

☐ DELETE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

V

MCKENZIE, WILLIAM N
1900 5TH AVENUE, NORTH
BIRMINGHAM AL 35203

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

☐ Change

☐ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

☐ Change

☐ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

☐ Change

☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☐ Change

☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☐ Change

☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

☒ Change

☐ Addition

Larry E. Powell
1900 5TH Avenue North
Birmingham, AL 35203

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed from an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 26, 1996

(205) 325-3835

Date

Daytime Phone #

CR2E034 (12/95)