# 000305

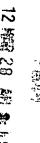
(Requestor's Name)			
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#### **COVER LETTER**

SUBJECT: Maining & Napic	er Advisory Advantage Corporation
	(Name of Corporation)
DOCUMENT NUMBER:	F93000003105
The enclosed withdrawal a	pplication and fee are submitted for filing.
Please return all corresponde matter to the following:	ence concerning this
Jodi Hedberg	
•	(Name of Person)
Manning & Napier Ad	visory Advantage Corporation
	(Firm/Company)
290 Woodcliff Drive	·
	(Address)
Fairport, NY 14450	
	(City/State and Zip code)
For further information conc	cerning this matter, please call:
odi Hedberg	at (585 ) 325-6880

### **STREET ADDRESS:**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### **MAILING ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Manning & Napier Advisory Advantage Corporation

(Name of Corporation)	
F93000003105	
(Document Number of Corporation	(if known)
New York	
(Incorporated Under Laws	of)
This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct	
This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flo	s based on a cause of action arising during the
The following is a current mailing address for the corporation:	,
290 Woodcliff Drive	74年
(Mailing Address)	# 28 B
Fairport, NY 14450	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the futi	ure of any change in its mailing address.
Q BH	
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Richard B. Yates	Corporate Secretary
(Typed or printed name of person signing)	(Title of person signing)

**FILING FEE \$35**