FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9300003093 (2)

RAM PARTNERS, INC.

Principal Place of Businoss Mailing Address

3350 CUMBERLAND CIRCLE. N.W., SUITE 2200
ATLANTA GA 30339

Mailing Address

3350 CUMBERLAND CIRCLE. N.W., SUITE 2200
ATLANTA GA 30339

FILED Apr 14 1998 8:00am Secretary of State



ATLANTA GA 30339		ATLANTA GA 30339		DO NOT WRITE IN THIS SPACE				
,						3. Date Incorporated or Qualified		
						07/06/1993		
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number		Applied For
21 26						58-2056776		Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.						5. Certificate of Status Desired		5 Additional e Required
City & State		City & State	City & State					
23	28					6. Election Campaign Financing Trust Fund Contribution		00 May Be led to Fees
Zip	Country	Zip				8. This corporation owes or has paid the curr		
24	25	29	30] Yes	K No
	9. Name and Address of Current	Registered Agent				10. Name and Address of New Registered A	gent	
C T CORPORATION SYSTEM				B1 N	lame			
1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324			}	82 S	Street Addr	ress (P.O. Box Number is Not Acceptable)		
						,		
1			Į,	63				
				64 C	Dity	FL	B5 /	Zip Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in this State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
· · · · · · · · · · · · · · · · · · ·								
<u></u>				Registered Agent signature requ				
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICERS AND		
TITLE	P	☐ DELETE	1,1 1)78		ļ		Char	nge L Addition
NAME LOGAN, MARTHA J.			1.2 NAME					
STREET ADDRESS 3350 CUMBERLAND CIRCLE, STE 2200			1.3 STREET ADDRESS		ì			ļ
CITY-ST-ZIP	ATLANTA GA			1.4 CITY-ST-ZIP			Chan	nge Addition
TITLE		[_] DELETE	2.3 IIII 2.2 NAI		}	•	L_J Ullaii	ige 🔲 Abdillon
NAME	DENMAN, JUDY M. 3350 CUMBERLAND CIRCLE, STE 2200							
STREET ADDRESS	•	51E 2200		EET ADD	- 1			
CITY-ST-ZIP TITLE	ATLANTA GA			2 4 CITY-ST-ZIP			Chan	noe Addition
	-		3.1 TITLE 3.2 NAME		1		CT Viai	ige L Accilion
NAME	COHEN, SHERRY W 3350 CUMBERLAND CIRCLE, N.W., SUITE 2200 ATLANTA GA 30339							
STREET ADDRESS				3 3 STREET ADDRESS				ļ
CITY-ST-ZIP TITLE				3.4. CITY-ST-ZIP 4.1 TITLE			Char	nge Addition
NAME	WILLIAMS, JOHN A			4. 2 NAME		'		igo ridokishi
1	3350 CUMBERLAND CIRCLE, N.W., SUITE 2200 ATLANTA GA 30339				ADERO			ļ
STREET ADDRESS				4.3 STREET ADDRESS 4.4 CITY-ST-ZIP				
CITY-ST-ZIP TITLE	VCD	DELETE	5.1 TITI		P	and the state of t	Chan	nge Addition
NAME	GLOVER, JOHN T	_ beerle	5.2 NA		}	·	\$,1011	.8~
STREET ADDRESS	3350 CUMBERLAND CIRCLE, N.W., SUITE 2200			5.2 NAME 5.3 STREET ADDRESS				ľ
	ATLANTA GA 30339	ITATA OUTIL EEUU						
CITY-ST-ZIP TITLE	VC	DELETE	5.4 CII	Y-ST-ZI	1r		Char	nge Addition
NAME	HARRIS, JEFFERY A		6.2 NAI					
STREET ADDRESS	3350 CUMBERLAND CIRCLE,	N.W. SHITE 2200	1	vic Reet add	nerec			
	ATLANTA GA 30339	IT-TT-, OUTIL ZEOU						}
CITY-ST-ZIP		to this files along not availe to		Y-\$1-Z		Continue 440 07/2V/A Elevido Statutos I further con	4:6 . db = 1	the information

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Shenry Cohen

3/20/98

770-850-4400