## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

CHICAGO IL 60606

C/O ANN M. SCHNEIDER

2 N. RIVERSIDE PLAZA

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # F93000003086

1. Corporation Name

Principal Place of Business

C/O ANN M. SCHNEIDER

2 N. RIVERSIDE PLAZA

CHICAGO IL 60606

EQR-CASA CORTEZ VISTAS, INC.

					07/06/1993	
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number Applied For	
26					36-3907952 Not Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc.			******		5. Certificate of Status Desired  \$8.75 Additional	
27					5. Certificate of Status Desired Fee Required	
City & State City & State					6. Election Campaign Financing S5.00 May Be	
23					Trust Fund Contribution Added to Fees	
Zip	Country	Zip	Country	,	8. This corporation owes the current year Intangible	
24	25	29 30	]		Personal Property Tax.	
	9. Name and Address of Current		<u></u>	-	10. Name and Address of New Registered Agent	
			81	Name		
THE PRENTICE-HALL CORPORATION SYSTEM INC.				82 Street Address (P.O. Box Number is Not Acceptable)		
1201 HAYS STREET				82 Street Address (P.O. Box Number is Not Acceptable)		
SUITE 105			83			
TALLAHASSEE FL 32301						
			84	City	Fi 85 Zip Code	
44 Dumunat	to the provisions of Sections 607.0602	and 607 1508 Florida Statutes	the abov	e-named (	corporation submits this statement for the purpose of changing its registered	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered						
agent. I a	m familiar with, and accept the obligation	ons of, Section 607.0505, Florida	Statutes	<b>S</b> .		
SIGNATURE		4			equired when reinstating) DATE	
12.	Signature, typed or printed name of registered agent a OFFICERS AND		13.	nt signature re	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
	AS OFFICERS AND	DELETE	1.1 TITLE		Change ☐ Addith	
TITLE	KOSFELD, MARLENE		1.2 NAME		3 • 1	
NAME						
STREET ADDRESS	2 NORTH RIVERSIDE PLAZA	•	1.3 STREET ADDRESS			
CITY-ST-ZIP	CHICAGO IL		1.4 CITY-ST-ZIP		☐ Change ☐ Additi	
TITLE	VD	□ DELETE	2.1 TITLE		Change ( Addition	
NAMÉ	PHIPPS, JAMES M.		2.2 NAME	1		
STREET ADDRESS	2 NORTH RIVERSIDE PLAZA		2.3 STREE	TADORESS		
CITY-ST-ZIP	CHICAGO IL		2.4 CITY-ST-ZIP			
TITLE	TV .	☐ DELETE	3.1 TITLE		☐ Change ☐ Additi	
NAME	GREENBERG, ARTHUR A		3.2 NAME	ļ		
STREET ADDRESS	ss 2 NORTH RIVERSIDE PLAZA 33S		3.3 STREE	T ADDRESS		
CITY-ST-ZIP	CHICAGO IL		3.4. CITY-5	ST-ZIP		
TITLE	PD	☐ DELETE	4.1 TITLE		☐ Change ☐ Addite	
NAME	LIEBENTRITT, DONALD J		4, 2 NAME	j		
STREET ADDRESS	A MORELL BUEDOIDE BUARA		4.3 STREE	TADDRESS	, '	
CITY-ST-ZIP	CHICAGO IL		4.4 CITY-S			
TITLE	S	☐ DELETÉ	5.1 TITLE		Change ☐ Additi	
NAME	SCHNEIDER, ANN M		5.2 NAME		·	
STREET ADDRESS	A MODELL DIVERDOIDE DI AZA		5.3 STREE	TADDRESS		
	CHICAGO IL 60606		5.4 CITY- S	ST-ZIP		
CITY-ST-ZIP TITLE	D	□ DELETE	6.1 TITLE		☐ Change ☐ Additi	
NAME	STONEBRAKER, KELLY	<u>_</u>	6.2 NAME			
	- 11 50 55005 51 474		l	T ADDRESS		
STREET ADDRESS						
CITY-ST-ZIP	CHICAGO IL	this filing does not evalify for the	6.4 CITY-S		in Section 119.07(3)(i), Florida Statutes. I further certify that the information	
14. I hereby (	cerury that the information supplied with	i this limig does not quality for the	e exempi	นบก รเลเยต	I ili Geolion i 19.07 (3)(1), Fiorida Statutes. Fioriner ceruly triat trie information	

indicated on this annual report or supplied with an indicated an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

3/2 466 3607 Daytime Phone #

**FILED** 

Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90033 035 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed