

# 2002 UNIFORM BUSINESS REPORT (UBR)

## FILED May 29, 2002 8:00 am Secretary of State

04-18-2002 90398 032 \*\*\*150.00

**DOCUMENT # F93000003015**

1. Entity Name  
**INTERCIT, INC.**

Principal Place of Business  
**1585 SOUTH TENTH STREET  
SAFETY HARBOR FL 34695**

Mailing Address  
**1585 SOUTH TENTH STREET  
SAFETY HARBOR FL 34695**



2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

4. FEI Number **59-1309204**

Applied For  Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name \_\_\_\_\_

Street Address (P.O. Box Number is Not Acceptable) \_\_\_\_\_

City **FL** Zip Code \_\_\_\_\_

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)

Signature, typed or printed name of registered agent and title if applicable. DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS		<input type="checkbox"/> Delete
TITLE	<b>MM</b>	<input type="checkbox"/>
NAME	<b>BEVERLY BATEMAN</b>	
STREET ADDRESS	<b>1585 S 10TH ST</b>	
CITY-ST-ZIP	<b>SAFETY HARBOR FL 34695</b>	
TITLE	<b>V</b>	<input type="checkbox"/>
NAME	<b>HENDRIX, DONALD L</b>	
STREET ADDRESS	<b>3302 MEANDER LANE</b>	
CITY-ST-ZIP	<b>SAFETY HARBOR FL 34695</b>	
TITLE	<b>SD</b>	<input type="checkbox"/>
NAME	<b>LAYENDECKER, JOHN P</b>	
STREET ADDRESS	<b>11 PLYMOUTH LANE</b>	
CITY-ST-ZIP	<b>EAST BRUNSWICK NJ 08816</b>	
TITLE	<b>P</b>	<input type="checkbox"/>
NAME	<b>SHIPMAN, DAVID</b>	
STREET ADDRESS	<b>10 COLGATE CIRCLE</b>	
CITY-ST-ZIP	<b>PRINCETON JUNCTION NJ 08550</b>	
TITLE	<b>V</b>	<input checked="" type="checkbox"/>
NAME	<b>KELLAM, RICHARD E</b>	
STREET ADDRESS	<b>220 CYPRESS TRACE</b>	
CITY-ST-ZIP	<b>TARPON SPRINGS FL 34689</b>	
TITLE		<input type="checkbox"/>
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		<input type="checkbox"/> Change	<input type="checkbox"/> Addition
TITLE		<input type="checkbox"/>	<input type="checkbox"/>
NAME			
STREET ADDRESS			
CITY-ST-ZIP			
TITLE		<input type="checkbox"/>	<input type="checkbox"/>
NAME			
STREET ADDRESS			
CITY-ST-ZIP			
TITLE		<input type="checkbox"/>	<input type="checkbox"/>
NAME			
STREET ADDRESS			
CITY-ST-ZIP			
TITLE		<input type="checkbox"/>	<input type="checkbox"/>
NAME	<b>Marro, Jr., Peary</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STREET ADDRESS	<b>3530 Landmark Place</b>		
CITY-ST-ZIP	<b>Clearwater, FL 34684</b>		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Beverly Bateman Vice President / Ken. Mgr. 727-725-1675

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date April 01, 2002 Daytime Phone # \_\_\_\_\_

CR2E034 (9/01)



**Firmenich**

Attachment  
8/4/02

**CITRUS CENTER**  
1585 S. TENTH STREET  
SAFETY HARBOR, FLA. 34695

TELEPHONE (727) 725-1678  
TELEFAX NO. (727) 726-3252

May 7, 2002

Division of Corporations  
P.O. Box 1500  
Tallahassee FL 32302-1500

Re: F93000003015

Dear Sir / Madam:

Please be advised that the title for Peary Marro, Jr. is "Vice President".

We apologize for not including this in the original report.

Sincerely,

Beverly Bateman  
Vice President / General Manager

bvb/mag

Enclosure