Mailing Address

P.O. BOX 380546

BIRMINGHAM AL 35238

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F93000003002

1. Corporation Name

Principal Place of Business

ONE HEALTHSOUTH PARKWAY BIRMINGHAM AL 35243

SHC CENTRAL FLORIDA, INC.

BIRMINGHAM AL 35243

110		US			201101 111112 111 1111	• • • • • • •
US				3. Date Incorporated or Qualifed		
					06/29/1993	
2. Principal Place of Business		2a. Mailing Address 26		4. FEI Number	Applied For	
21				58-2056218	Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional	
22		27		5. Certificate of Citation Decirco	Fee Required	
City & State		City & State	City & State		6. Election Campaign Financing	\$5.00 May Be
23		28			Trust Fund Contribution	Added to Fees
Zip	Country Zip		Country		8. This corporation owes the current year Ir	ntangible
24	25	29	0		Personal Property Tax.	☐ Yes ☐ No
	9. Name and Address of Current	L	-,		10. Name and Address of New Registered	l Agent
				Name	***************************************	
CT CORPORATION SYSTEM						
C/O CT CORPORATION SYSTEM			82	Street Ad	ddress (P.O. Box Number is Not Acceptable)	
1200 SOUTH PINE ISLAND RD.			83			
PLANTATION FL 33324			63			
PERMITTION FE 33524			84	City	F	85 Zip Code
41 Descript to the applications of Sections 607 0502 and 607 1508 Florida Statutes the above-pared compration submits this statement for the purpose of changing its registered						
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE						
12.	OFFICERS AND		13.		· ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS IN 12
TITLE	CD	☐ DELETE	1,1 TITLE			☐ Change ☐ Addition
	**	_	1.2 NAME			,
NAME	SCRUSHY, RICHARD M			* 40000000		
STREET ADDRESS	ONE HEALTHSOUTH PARKWAY			TADDRESS		}
CITY-ST-ZIP	BIRMINGHAM AL		1.4 CITY-S	T-ZiP		Change Addition
TITLE	D DELETE		2.1 TITLE			☐ citatige ☐ Addition
NAME	BENNETT, JAMES P		2.2 NAME			
STREET ADDRESS	ONE HEALTHSOUTH PARKWAY		2.3 STREE	TADDRESS		
CITY-ST-ZIP	BIRMINGHAM AL 35243		2. 4 CITY-	T-ZIP		
TITLE			3.1 TITLE			☐ Change ☐ Addition
NAME			3.2 NAME			
STREET ADDRESS			3.3 STREE	TADDRESS		
CITY-ST-ZIP	ONE MEADINGCOM FAMILIAR		3.4. CITY-5	ST-ZIP		,
TITLE	V	☐ DELETE	4.1 TITLE			☐ Change ☐ Addition
NAME	* <u>.</u>	_	4. 2 NAME			
ì	BOTTS, RICHARD E			TADORESS		
STREET ADDRESS	ONE HEALTHSOUTH PARKWAY			1	·	
CITY-ST-ZIP	BIRMINGHAM AL	DELETE	4.4 CITY-5	1-211		Change Addition
TITLE	VT	☐ pere le	5.1 TITLE	İ		
NAME	MARTIN, MICHAEL D.		5.2 NAME			,
STREET ADDRESS	ONE HEALTHSOUTH PARKWAY			TADDRESS		
CITY-ST-ZIP	BIRMINGHAM AL		5.4 CITY-S	T-ZIP		
TITLE	Р	☐ DELETE	6.1 TITLE	ŀ		☐ Change ☐ Addition
NAME	FOSTER, PATRICK A		6.2 NAME			İ
STREET ADDRESS	ONE HEALTHSOUTH PARKWAY		6.3 STREE	TADDRESS		
				I .		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a figure same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with all other like empowered. RICHARD E BOTTS, SR. VICE PRESIDENT 3/241(205) 967-711 SIGNATURE:

**FILED** Mar 31, 1999 8:00 am **Secretary of State** 

03-31-1999 90058 018 \*\*\*150.00



DO NOT WRITE IN THIS SPACE