1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

|                     | <del></del>                             |
|---------------------|---|
| DOCUMENT #          | F93000002962                            |
| DOCOMENT #          | トタスロロロロンタドン                             |
| 1. Corporation Name | 1 0000000000000000000000000000000000000 |

W. B. RODDENBERY COMPANY, INC.

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90139 001 \*\*\*150.00



|                     |  |                         |                   |                |               |   | 4 1881188 1118 18188 11111 <b>18</b> 111 1              |                            | 48(18   1818   181 |                        |
|---------------------|--|-------------------------|-------------------|----------------|---------------|---|---|----------------------------|--------------------|------------------------|
| Principal Plac      | ce of Business   | Mailing Address         |                   |                |               | ł   | ( ) S S 1 L S ( 110   10   10   11   11   10   11       | 8111 88111 <b>9</b> 8111 1 | 38114 17818 1811   | 10 61118 1181 1081     |
| 17 FIRST AVE        |  | 17 FIRST AVENUE.        | N.E.              |                |               |   |   |                            |                    |                        |
| CAIRO GA 317        | 28   | CAIRO GA 31728          |                   |                |               |   | DO NOT WR   | ITC IN TUIC                | CDACE              |                        |
|                     |  |                         |                   |                |               | _   | Date Incorporated or Qualifec                           |                            | SPACE              |                        |
|                     |  |                         |                   |                |               | ٥.  | 06/25/1993  |                            |                    |                        |
| 2 Principal F       | Place of Business  | 2a. Mailing Addre       |                   |                |               |   | FEI Number  |                            | <del></del>        | Applied For            |
| <del></del> -       | race of Busiless   | <b>⊢¬</b>               | 55                |                |               | •   |   |                            | <del></del>        | Applied For            |
| 21 Suite Ant        | # etc  | 26 Suite, Apt. #, e     |                   |                |               |   | 58-0528905  |                            |                    | Not Applicable         |
| Suite, Apt. #, etc. |  | 27                      |                   |                |               | 5.  | Certifcate of Status Desired                            |                            | •                  | Additional<br>Required |
| 22 City & Sta       | te   | City & State            | <del></del>       |                |               |   | Fig. dian O service Fig. since                          |                            | <del></del>        | <del></del>            |
| 23                  |  | 28                      |                   |                |               | 0.  | Election Campaign Financing Trust Fund Contribution     |                            | •                  | May Be                 |
| Zip                 | Country  | Zip                     | Cou               | intry          |               |   |   | root was Int               |                    | 1 to rees              |
| 24                  | 25   | 29                      | 30                |                |               | 8.  | This corporation owes the cur<br>Personal Property Tax. | rent year int              | angibie<br>∐Yes    | □No                    |
|                     | 9. Name and Address of Current   |                         | 301               | Г              |               | 10  | Name and Address of New                                 | Registered                 |                    |                        |
|                     | S. Hamis and Address St. Carron.   | Trogistoros Agonic      |                   | 81             | Name          |   | Traine and Addition of their                            | rtogistorou                | gern               |                        |
| CT                  | CORPORATION SYSTEM   |                         |                   | _              |               |   |   |                            |                    |                        |
|                     | SOUTH PINE ISLAND ROAD   |                         |                   | 82             | Street        | Address (P.O. Box Number is Not Acceptable) |   |                            |                    |                        |
|                     | NTATION FL 33324   |                         |                   | 83             |               |   |   |                            |                    |                        |
|                     |  |                         |                   | 100            | ı             |   |   |                            |                    | i                      |
|                     |  |                         |                   | 84             | City          |   |   | FL                         | 85 Zip             | Code                   |
| 44 Divisions        | to the provisions of Sections 607.0502   | 2 4 CO7 4 EO9 E1        | 04-14-14-1        | ئےا            |               |   |   |                            | <u> </u>           |                        |
| office or i         | registered agent, or both, in the State of the familiar with, and accept the obligat | of Florida. Such change | e was authorized  | l by           | the corpo     | oration's bo                                | pard of directors. I hereby acce                        | pt the appoi               | ntment as r        | registered             |
| SIGNATURE           | and the second second  |                         |                   |                |               |   |   |                            |                    |                        |
|                     | Signature, typed or printed name of registered agent                                 | <del></del>             | (NOTE: Registered | Agen           | l signature r |   |   | DATE                       |                    |                        |
| 12.                 | , OFFICERS ANI   | <del></del>             | 13.               |                |               |   | ADDITIONS/CHANGES TO OF                                 | FICERS AN                  |                    |                        |
| TITLE               | P  | ☐ DEL                   | ETE 1.1 T/        | TLE            |               | ļ   |   |                            | ☐ Change           | Addition :             |
| NAME                | GREISINGER, JAMES R  |                         | 1.2 N             | ME             |               |   |   |                            |                    |                        |
| STREET ADDRESS      |  |                         | 1.3 \$7           | REET           | ADDRESS       |   |   |                            |                    | (                      |
| CITY-ST-ZIP         | GREEN BAY WI 54307   |                         | 1.4 CI            | TY- <u>S</u> T | -ZIP          |   |   |                            |                    |                        |
| TITLE               | VP   | ☐ DEL                   | ETE 2.1 TO        | LE.            | ı             |   |   |                            | Change             | Addition               |
| NAME                | MCMANAMAN, WILLIAM R   |                         | 2.2 NA            | ME             | i             |   |   |                            |                    | į                      |
| STREET ADDRESS      | 3600 NORTH RIVER ROAD  |                         | 2.3 \$1           | REET           | ADDRESS       |   |   |                            |                    | í                      |
| CITY-ST-ZIP         | FRANKLIN PARK IL   |                         | - 2.4 C           | TY-S           | r-ZIP -       | <u></u> .                                   | <u> </u>  |                            | <u>-</u>           |                        |
| TITLE               | S  | □ DEI                   | ETE 3.1 ΤΠ        | LE.            | _             | S.  |   |                            | Change             | ☐ Addition             |
| NAME                | BLANCHARD, ERIC A  |                         | 3.2 NA            | ME             | ļ             | Klebe                                       | er, Dale E  |                            |                    | į                      |
| STREET ADDRESS      | 3600 N. RIVER ROAD   |                         | 3.3 ST            | REET           | ADDRESS       |   | ,   |                            |                    | ]                      |
| CITY- \$T- ZIP      | FRANKLIN PARK IL 60131   |                         | 3.4. CI           | TY-S1          | r-zip         |   |   |                            |                    |                        |
| TITLE               | Ť  | ☐ DEL                   |                   |                |               |   |   |                            | Change             | Addition               |
| NAME                | HITCHCOCK, C C   |                         | 4. 2 N            | ME             |               |   |   |                            |                    | ľ                      |
| STREET ADDRESS      | 3600 NORTH RIVER ROAD  |                         | 4.3 ST            | REET           | ADDRESS       |   |   |                            |                    | Í                      |
| CITY-ST-ZIP         | FRANKLIN PARK IL   |                         | 4.4 CI            |                |               |   |   |                            |                    |                        |
| TITLE               | C  | <b>⊠</b> DEL            |                   |                |               |   |   |                            | ☐ Change           | Addition               |
| NAME                | HENRY, PEGGY   |                         | 5 2 NA            |                | ł             | l   |   |                            | _ •                | _                      |
| STREET ADDRESS:     | 17 FIRST AVENUE, N. E.   |                         | 5.3 ST            | REET           | ADDRESS       |   |   |                            |                    | }                      |
| CITY-ST-ZIP         | CAIRO GA   |                         | 5.4 CIT           |                |               |   |   |                            |                    |                        |
| TITLE               | AT   | ☐ DEL                   |                   |                | -             |   |   |                            | ☐ Change           | Addition               |
| NAME                | MANN, JOHN   |                         | 6,2 NA            |                | ,             |   |   |                            |                    |                        |
|                     | 4444 N. S.                                       |                         | 1                 |                | ADDRESS       |   |   |                            |                    | }                      |
| STREET ADDRESS      | _  |                         | 6.4 CT            |                | í             |   |   |                            |                    | }                      |
| CITY-ST-ZIP         | FRANKLIN PARK FL   |                         | ■ 6,4 C(I         | 4-21           | -ar           |   |   |                            |                    | Į.                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetoer or to the receiver or truetoer of the corporation or the receiver or truetoer to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: >

CR2E034 (11/98)