## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## F93000002909 (0)

VISHA	y sprague palm beach,	INC.		
Principal Place of Business Mailing Address			···- <u></u> -	
3214 25TH ST. 3214 25TH ST. COLUMBUS NE 68601 COLUMBUS NE 68601 US				DO NOT WRITE IN THIS SPACE
08		00		3. Date Incorporated or Qualified
1				06/23/1993
2. Principal F	Place of Business	2a. Mailing Address		4. FEI Number Applied For
21 1122	23rd St	26 P.O. Box	609	65-0418233 Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.			5. Certificate of Status Desired S8.75 Additional	
22 27				Fee Required
City & Stat	mbus, NE 68601	City & State	NE 60601	6. Election Campaign Financing \$5.00 May Be
			NE 68601 Country	Trust Fund Contribution Added to Fees
Zip	Country 25	Zip	Country 30	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No
24	9. Name and Address of Currer		30	Personal Property Tax due June 30. Li Yes Li No 10. Name and Address of New Registered Agent
C T CORPORATION SYSTEM 81 Name				
1200 SOUTH PINE ISLAND ROAD			20	
PLANTATION FL 33324			82 Street	Address (P.O. Box Number is Not Acceptable)
			83	
			84 City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered				
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.				
SIGNATURE				
SIGNATURE	Signature, typed or printed name of registered age	ent and title if applicable (NOTE:	Registered Agent signature	e required when reinstaling) DATE
12	OFFICERS AN		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	C	☐ DELETE	1.1 TITLE	President & Chairman B Change Addition
NAME	ZANDMAN, FELIX		1.2 NAME	
STREET ADDRESS	63 LINCOLN HIGHWAY		1.3 STREET ADDRESS	
CITY-ST-ZIP	MALVERN PA 19355	Deigte	1.4 CITY - ST - ZIP	V & Socratory XX Change Addition
TITLE	VAS	☐ DELETE	2.1 TITLE	V & Secretary xx Change □ Addition
NAME	SPIRES, WILLIAM J 63 LINCOLN HIGHWAY		2.2 NAME	
STREET ADORESS	MALVERN PA		2.3 STREET ADDRESS	
CITY-ST-ZIP	DV	XX DELETE	2. 4 CITY-ST-ZIP 3.1 TITLE	AS Change Addition
NAME	FREECE, ROBERT A	XIII DELL'IL	3.2 NAME	44
STREET ADDRESS	63 LINCOLN HIGHWAY		3.3 STREET ADDRESS	Mark B. Segall
[	MALVERN PA 19355			919 Thirl Ave.
CITY-ST-ZIP	D	DELETE	3.4. CITY-ST-ZIP 4.1 TITLE	New York, NY 10022  D VP Addition
NAME	EDEN, AVI D		4, 2 NAME	2000
STREET ADDRESS	63 LINCOLN HIGHWAY		4.3 STREET ADDRESS	
CITY-ST-ZIP	MALVERN PA 19355		4.4 CITY-ST-ZIP	}
TITLE	P	X KDELET <b>E</b>	5.1 TITLE	D VP. Tressurer & Chief Fin Charge X Addition
NAME	ALFSON, DONALD G		5.2 NAME	D VP, Treasurer & Chief Fin. Capp M Addition Richard N. Grubb
STREET ADDRESS	2915 23RD STREET		5.3 STREET ADDRESS	63 Lincoln Highway
CITY-ST-ZIP	COLUMBUS NE 68601		5.4 CITY-ST-ZIP	Malvern PA 19355
TITLE	S	☐ DELETE	6.1 TITLE	AS Change Addition
NAME	HOLMBERG, JAMES J		6.2 NAME	44.00
STREET ADDRESS			6.3 STREET ADDRESS	

**COLUMBUS NE 68601** 6.4 CITY-ST-ZIP 14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or og an attachment with an earliers.

**FILED** 

Feb 20 1998 8:00am

Secretary of State