

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F93000002756

FILED  
Feb 17, 2010  
Secretary of State

**Entity Name:** FEED THE CHILDREN, INC.

**Current Principal Place of Business:**

333 N MERIDIAN AVE.  
OKLAHOMA CITY, OK 73107

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 36  
OKLAHOMA CITY, OK 731010036

**New Mailing Address:**

**FEI Number:** 73-6108657

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

GEEKER, VAN P  
IGLER & DOUGHERTY, P.A.  
1501 PARK AVENUE EAST  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: CD  
Name: ENGLAND, RICK  
Address: 111 N. BROADWAY  
City-St-Zip: HINTON, OK 73047

Title: D  
Name: FUNDARO, LEO  
Address: 934 BRIAR OAK DRIVE  
City-St-Zip: ROCKWALL, TX 75087

Title: VP/S  
Name: JONES, LARRI SUE  
Address: 333 N.MERIDIAN AVE  
City-St-Zip: OKLAHOMA CITY, OK 73107

Title: D  
Name: JONES, LARRY W  
Address: 3101 CASTLEROCK RD.  
City-St-Zip: OKLAHOMA CITY, OK 73120

Title: D  
Name: MUGG, DAN  
Address: 7200 NW 102ND  
City-St-Zip: OKLAHOMA CITY, OK

Title: D  
Name: WYATT, EARNEST C  
Address: 5930 NW 39TH EXPRESSWAY  
City-St-Zip: OKLAHOMA CITY, OK 73122

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TRAVIS ARNOLD

PRES

02/17/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date