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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                 |                       |                                                                                                                                                                          |                       |
|---------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                            |                       |  <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                       |
| <b>DOCUMENT #</b> F93000002682                                                  |                       |                                                                                                                                                                          |                       |
| <b>1a Corporation Name</b><br>NATIONAL MOBILE TELEVISION, INC.                  |                       |                                                                                                                                                                          |                       |
| <b>2. Principal Office Address</b><br>2740 CALIFORNIA ST<br>Suite, Apt. R, etc. |                       | <b>3. Mailing Office Address</b><br>2740 CALIFORNIA<br>Suite, Apt. R, etc.                                                                                               |                       |
| <b>City &amp; State</b><br>Torrance, CA                                         |                       | <b>City &amp; State</b><br>Torrance, CA                                                                                                                                  |                       |
| <b>Zip</b><br>90503                                                             | <b>Country</b><br>USA | <b>Zip</b><br>90503                                                                                                                                                      | <b>Country</b><br>USA |

REINSTATEMENT 04-06

CR20061 (12/05)

|                                                                                                                                                   |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>4. Data Incorporated or Certified<br/>To Do Business in Florida</b> Jan 27, 1997                                                               |                                      |
| <b>5. FEI Number</b><br>91-1535065                                                                                                                | <b>Applied For</b><br>Not Applicable |
| <b>6. CERTIFICATE OF STATUS OBTAINED</b> <input checked="" type="checkbox"/> <small>See instructions for application<br/>on back of form.</small> |                                      |

|                                                                                        |                                     |
|----------------------------------------------------------------------------------------|-------------------------------------|
| <b>7. Name and Address of Current Registered Agent</b>                                 |                                     |
| <b>Name</b><br>RYAN HATCH                                                              |                                     |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b><br>555 N. JOHN YOUNG PARKWAY |                                     |
| <b>Suite, Apt. R, Etc.</b><br>B                                                        |                                     |
| <b>City</b><br>ORLANDO                                                                 | <b>State / Zip Code</b><br>FL 32805 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                           |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|---------------------------|
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0505, F.S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                           |                           |
| <b>Signature of Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | <b>Date</b> 2/22/06                                       |                           |
| <b>REGISTERED AGENT MUST SIGN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                           |                           |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                           |                           |
| <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Name of<br/>Officer and/or Director</b> | <b>Street Address of Each<br/>Officer and/or Director</b> | <b>City / State / Zip</b> |
| CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MARK HOWORTH                               | 2740 CALIFORNIA ST.                                       | TORRANCE, CA 90503        |
| CFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SAL DIMATTEO                               | 2740 CALIFORNIA ST.                                       | TORRANCE, CA 90503        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                           |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                           |                           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                           |                           |
| <b>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                            |                                                           |                           |
| <b>SIGNATURE:</b>  SAL DIMATTEO, CFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | <b>Date</b> Feb 22, 2006 2244827 (310)                    |                           |
| <b>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | <b>Date</b>                                               |                           |

2092

Florida Department of State  
Division of Corporations  
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**CORPORATION REINSTATEMENT**

**NATIONAL MOBILE TELEVISION, INC.**

|                       |            |
|-----------------------|------------|
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