

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                               |                                                                                   |                                                                                                          |
|-----------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Worham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-----------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**  
**95 MAR 29 PM 7:06**

**DOCUMENT # F93000002669 (0)**

1. Corporation Name  
**INDUSTRIAS DEL PAIS, S.A.**

|                                                                        |                                                                                     |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>11712 S.W. 107 LANE<br/>MIAMI FL</b> | Mailing Address<br><b>%334 MINORCA AVE.<br/>SUITE 200<br/>CORAL GABLES FL 33134</b> |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE.

|                                                                                                    |                                                                                         |                                                                                                                                                  |                                              |                                        |                               |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|-------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc<br>22 City & State<br>23 Zip Country<br>24 | 2a. Mailing Address<br>26 Suite, Apt. #, etc<br>27 City & State<br>28 Zip Country<br>29 | 3. Date Incorporated or Qualified<br><b>06/01/1993</b>                                                                                           | 3a. Date of Last Report<br><b>12/09/1994</b> | 4. FEI Number<br><b>NOT APPLICABLE</b> | Applied For<br>Not Applicable |
|                                                                                                    |                                                                                         | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        | <b>\$8.75 Additional Fee Required</b>        |                                        |                               |
|                                                                                                    |                                                                                         | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                  | <b>\$5.00 May Be Added to Fees</b>           |                                        |                               |
|                                                                                                    |                                                                                         | 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                              |                                        |                               |

|                                                                                                                                                           |                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>9. Name and Address of Current Registered Agent</b><br><b>BRIDGES, ROGER A</b><br><b>334 MINORCA AVENUE, SUITE 200</b><br><b>CORAL GABLES FL 33134</b> | <b>10. Name and Address of New Registered Agent</b><br>B1 Name<br>B2 Street Address (P.O. Box Number is Not Acceptable)<br>B3<br>B4 City<br>FL B5 Zip Code |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Signature typed as printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when renewing)

| 12. OFFICERS AND DIRECTORS |                                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|--------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | P                                          | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SPENCER, DONALD                            | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | % 334 MINORCA AVE., #200                   | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              | CORAL GABLES FL 33134                      | 1.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | V                                          | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | TOROK, DONALD MICHAEL S                    | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | KM. 17.5 CARRETERA A AMATITLAN, VILLA NUEV | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              | CENTRAL AMERICA                            | 2.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | S                                          | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | MONTERROSO A., GUSTAVA                     | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | KM. 17.5 CARRETERA A AMATITLAN, VILLA NUEV | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              | CENTRAL AMERICA                            | 3.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                                            | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                            | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                            | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                            | 4.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                                            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                            | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                            | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                            | 5.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                                            | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                            | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                            | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                            | 6.4 CITY, ST, ZIP                                     |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(8)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**  **Donald Spencer** 1/15/95  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR