FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F9300002653 1. Corporation Name

MANONI DDODE

TITLE

NAME

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STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

| WASON PROPERTIES, INC. | | |
|---|---|----------------------------|
| Principal Place of Business | Mailing Address | |
| 11800 SUNRISE VALLEY DR. 550 RESTON VA 20191-5321 | 11800 SUNRISE VALLEY DR. 550 RESTON VA 20191-5321 | |
| US | US | 3. Date Incorpo |
| | | 06/08/199 |
| 2. Principal Place of Business | 2a. Mailing Address | 4, FEI Number |
| 21 | 26 | 59-221735 |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 5. Certificate of |
| City & State | City & State | 6. Election Carr |
| 23 | | Trust Fund C |
| Zip Country | Zip Country | This corporat Personal Pro |

Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90025 037 ***150.00

| IVIASUN | PRUPERTIES, INC. | | | | | | | | | | |
|---|--|---------------------------------|-----------------|----------|------------------------------|---|---|---|---------------------------------|--------------------------------|--|
| | | | | | | | # 1 48 11 8 # 217 # 187 8 1111 14 17 | | | | |
| | | | | | | 4 | | | | 3 77 36 767 1331 | |
| Principal Place of Business Mailing Address | | Mailing Address | | | | | | | | | |
| 11800 SUNRISE 550 | VALLEY DR. | 11800 SUNRISE VALLEY DR. 550 | | | | | | | | | |
| | TON VA 20191-5321 RESTON VA 20191-5321 | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| US | | US | | | | 3. | Date Incorporated or Qualif | ed | | ļ | |
| | | | | | | | 06/08/1993 | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. | FEI Number | | Ap | plied For | |
| 21 | | 26 | | | | | 59-2217352 | | | t Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5 | Certificate of Status Desired | | \$8.75 | | |
| 22 | | 27 | | | | | | | Fee Re | quired | |
| City & State | e | City & State | | | | | Election Campaign Financia | ng _ [| \$5.00 | | |
| 23 | | 28 | ~. - | | <u> </u> | | Trust Fund Contribution | <u>ــــــــــــــــــــــــــــــــــــ</u> | Added t | o Fees | |
| Zip | Country | Zip | _ Coun | itry | | 8. | This corporation owes the o | urrent year Ir | | | |
| 24 | 25 | | 10 | | | | Personal Property Tax. | | ☐Yes | □No | |
| | 9. Name and Address of Curren | t Registered Agent | | 04 | | 10. | Name and Address of Ne | w Registered | Agent | | |
| 0.7 | CORROBATION CVCTEM | | [| 81 | Name | | | | | İ | |
| | CORPORATION SYSTEM | | | 82 | Street Adda | treet Address (P.O. Box Number is Not Acceptable) | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | 1 | | | | | | | | |
| PLAN | NTATION FL 33324 | | - 1 | 83 | | | | | | | |
| | | | - | 84 | City | | *** | FI | 85 Zip (| Code | |
| office or n | to the provisions of Sections 607.050; egistered agent, or both, in the State in familiar with, and accept the obligat | of Florida. Such change was aut | horized | by th | named corp ne corporation | oration on's bo | n submits this statement for a pard of directors. I hereby ac | he purpose o cept the appo | f changing its intment as re | registered gistered | |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered ager | | | lgent si | ignature require | | einstating) ADDITIONS/CHANGES TO | DATE OFFICERS A | ND DIRECTO | NPS IN 12 | |
| 12. | | ID DIRECTORS | 13. | _ | | | ADDITIONS/CHANGES TO | OFFICERS A | Change | ☐ Addition | |
| TITLE | PSCD | □ pere⊥e | | _ | - 1 | | | | A | () | |
| NAME | MASON, WILLIAM N III | | | I.2 NAME | | 8110 TURNBERRY DRIVE | | | | | |
| STREET ADDRESS | 2615 FOX MILL ROAD | | | | | | NO HILL VA | | 9) | i | |
| CITY-ST-ZIP | RESTON VA 22071 | ☐ DELETE | 1.4 CIT | | ZIP / | (00) | <u> </u> | 007 | Change | ☐ Addition | |
| TITLE | | L'i Derete | 2.1 ∏∏ | | | | | | ☐ Gusugo | | |
| NAME | | | 2.2 NAN | | | | • | | | (| |
| STREET ADDRESS | | | | | DDRESS | | | | | | |
| CITY-ST-ZIP | | | 2.4 CIT | _ | ZIP | | | | Chassa | ☐ Addition | |
| TITLE | | ☐ DELETE | 3.1 TITL | | Ì | | | | Change | | |
| NAME | - جي سي مسيڊ يين جي ادام | سا تناصیری از جماحی دیسیده | - 3.2 NAM | | | | الدا الشايدية شفهان الهميديات الهيا | · | ·- | | |
| STREET ADDRESS | | | 3.3 STR | EETAL | DORESS (| | | | | | |
| CITY-ST-ZIP | | | 3.4. CIT | ~ | ZIP | | | | | □ X 3322 1 | |
| TITL C | | □ DELETE | 4 1 TITI | F | ı | | | | ☐ Change | Addition | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807. Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address, with all other like empowered.

4.1 TITLE 4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CiTY-ST-ZIP

4.4 CITY-ST-ZIP

☐ DELETE

☐ DELETE

DELETE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

Change

Change

Addition

___ Addition