

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F93000002579 (1)**

1. Corporation Name

**H.C.F. OF OHIO, INC.**



Principal Place of Business

Mailing Address

**2615 FT. AMANDA ROAD  
LIMA OH 45804**

**2615 FT. AMANDA ROAD  
LIMA OH 45804**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

9. Name and Address of Current Registered Agent

**BLENKUSH, EUGENE R  
4908 PELICAN BOULEVARD  
CAPE CORAL FL 33914**

3. Date Incorporated or Qualified

**06/03/1993**

3a. Date of Last Report

**02/28/1995**

4. FEI Number

**34-1032496**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and true if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12.

OFFICERS AND DIRECTORS

TITLE

**C**

☐ DELETE

NAME

**UNVERFERTH, RICHARD A**

STREET ADDRESS

**510 N. BROAD ST.**

CITY - ST - ZIP

**KALIDA OH**

TITLE

**S**

☐ DELETE

NAME

**RUBENS, BURTON J**

STREET ADDRESS

**1421 SHAWNEE ROAD**

CITY - ST - ZIP

**LIMA OH**

TITLE

**P**

☐ DELETE

NAME

**UNVERFERTH, JAMES W**

STREET ADDRESS

**15675 ROAD 17N**

CITY - ST - ZIP

**KALIDA OH**

TITLE

**T**

☐ DELETE

NAME

**ZUMKEHR, WENDELL F**

STREET ADDRESS

**2210 WEST WAYNE STREET**

CITY - ST - ZIP

**LIMA OH 45805**

TITLE

**VP**

☐ DELETE

NAME

**RINEHART, FRED J**

STREET ADDRESS

**2842 CHAPEL HILL**

CITY - ST - ZIP

**LIMA OH**

TITLE

**VP**

☐ DELETE

NAME

**DESCH, DONALD P**

STREET ADDRESS

**306 N. ELM ST.**

CITY - ST - ZIP

**COLDWATER OH**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

(See attached list of Directors)

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

*H.C.F. of Ohio, Inc.*  
*Wendell F. Zumkehr, Treasurer*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*2/1/96*  
Date

*(419) 999 2010*  
Daytime Phone #

CR2E034 (12/95)

**H.C.F. of Ohio, Inc.**

**1996 CORPORATION ANNUAL REPORT**

12. DIRECTORS:
- Chairman  
Richard A. Unverferth  
Box 508  
Kalida, OH 45853
- President  
James W. Unverferth  
Box 304  
Kalida, OH 45853
- First Vice President  
Donald P. Desch  
P. O. Box 78  
Coldwater, OH 45828
- Vice President & Secretary  
Burton J. Rubens  
1421 Shawnee Road  
Lima, OH 45805
- Vice President & Assistant Secretary  
Richard C. Tice  
4500 Dublin Road  
Columbus, OH 43220
- Vice President & Assistant Treasurer  
Carl M. Kahle  
P. O. Box 67  
Kalida, OH 45853