## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 25, 2008 08:00 AN Secretary of State

| ANNUAL KEPUK I   |  |                                       |                             | Teb 23, 2000 00.     |                                       |  |                              |
|--|--|---------------------------------------|-----------------------------|----------------------|---------------------------------------|--|------------------------------|
| DOCUMENT # F9300002507  1. Entity Name   |  |                                       |                             |                      |                                       | Secretai   | ry of S                      |
|  | N ADHESIVES, INC.  |                                       |                             |                      |                                       |  |                              |
| Principal Place  | e of Business  | Malling Address                       |                             | 1                    |                                       |  |                              |
| 17109 S. MA  |  | 17109 S. MAIN ST.                     |                             |                      |                                       |  |                              |
| GARDENA, CA  | 1 90248  | GARDENA, CA 90248                     |                             |                      |                                       |  |                              |
|  | 1 Di 3 12 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1              |                                       | 8 . N.C. 4 . 4 . 4          |                      |                                       |  |                              |
| ,,,  |  |                                       |                             |                      |                                       | 331A 88118 11881 BIIII BBIII   |                              |
| , , P  |  |                                       |                             | 02202008             | No Chg-P                              | CR2E034 (11/0  | 5)                           |
| D  | O NOT WRITE  | IN THIS SPA                           | CE                          | 4. FEI Numbe         | er                                    |  | Applied For                  |
|  |  |                                       |                             | 95-435               |                                       |  | Not Applicable               |
|  |  |                                       |                             | 5, Certificate       | of Status Desired                     | □ \$8.75 A   |                              |
|  | 6. Name and Address of Current Re                        | gistered Agent                        |                             | Lingling Labor       | hat the state of                      | 51,65  | Para de Cara                 |
| PARACOR  | P INCORPORATED   |                                       |                             |                      |                                       |  | 4                            |
| 236 EAST 6TH AVENUE  |  |                                       |                             | , DO.                | NOT W                                 | KILE   |                              |
| TALLAHASSEE, FL 32303  |  |                                       |                             | ' IN '               | THIS SP                               | ACE  |                              |
|  |  |                                       | e3 (f                       |                      | 19                                    |  |                              |
| 8. The above   | named entity submits this statement for th               | e ouroose of changing its register    | ed office or register       | red agent or bot     | th in the State of Flo                | rida Lam familiar wi   | h and accent                 |
| <ol><li>The above named entity submits this statement for the purpose of changing its registere<br/>the obligations of registered agent.</li></ol> |  |                                       | ou ombo or regions.         | ou agoin, or so      | ,                                     | , ,  |                              |
| SIGNATURE GALLY & PRI  |  |                                       |                             |                      |                                       |  |                              |
|  | Signature, typed or printed name of registered agent and | ittle if applicable. (NOTE: Registere | ed Agent signature required | d when reinstating)  |                                       | DATE   |                              |
| FILI   | E NOWIII FEE IS \$150.00                                 | 9. Election Campaign Fina             | " — +-                      | .00 May Be           |                                       |  |                              |
|  | ay 1, 2008 Fee will be \$550.00                          | Trust Fund Contribution.              | ` ∐ Add                     | ed to Fees .         |                                       |  |                              |
| 10.  | OFFICERS AND DIF   | RECTORS                               | 6 4 9                       |                      | Philipping                            | ing the second of the second o | i THE                        |
| TITLE<br>NAME  | PCEO<br>BESCOBY, ERIC                                    |                                       |                             |                      |                                       |  |                              |
| STREET ADDRESS   | 17109 S. MAIN ST.  |                                       |                             |                      |                                       |  | rais Palle<br>Laiste, antico |
| CITY-ST-ZIP  | GARDENA, CA 90248  |                                       |                             |                      | i i i i i i i i i i i i i i i i i i i |  |                              |
| TITLE  | CFOT   |                                       |                             | in the second second |                                       | 0837860 " '<br>⊫ann41=no4  | 150.00                       |
| NAME<br>STREET ADDRESS   | SANZARI, RICHARD<br>: 455 W VICTORIA ST                  |                                       | 18 Sec. 194                 |                      | 00/01/00                              | , 00011 054  | 130.00                       |
| CITY-ST-ZIP  | COMPTON, CA 90220  |                                       |                             |                      |                                       | 1 - 1 - 1 - 1 - 1  |                              |
| TITLE  | D  |                                       |                             |                      |                                       |  |                              |
| NAME<br>STREET ADDRESS   | LABLANC, EDWARD<br>3509 BROMLEY WOODS LN                 |                                       |                             |                      |                                       |  |                              |
| CITY-ST-ZIP  | GREENSBORO, NC 27410                                     |                                       | 1.4                         | DO                   | NOT W                                 | KITE   |                              |
| TITLE  | D  | •                                     |                             |                      | THIS SP                               |  |                              |
| NAME   | BARRY, ALAN  |                                       |                             | 400                  |                                       |  | •                            |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3833 COVÉ CIRCLE<br>COMMERCE TOWNSHIP, MI 4838           | 32                                    |                             |                      |                                       |  | u , .                        |

SIGNATURE:

BILBROUGH, TRACY

112 KINGSPORT ROAD ---

FITZMEYERS, THOMAS

PLEASANTON, CA 94588

HOLLY SPRINGS, NC 27540

5956 W. LAS POSITAS BLVD

TITLE

NAME STREET ADDRESS

TITLE NAME

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

Richard
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Sanzari

2/20/08

(310)898 - 3303

Daytime Phone #

<sup>12.</sup> I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.