PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F93000002495

GREEN CONSTRUCTION & MINING CORPORATION

| Principal Place of Business Mailing Address | | | | | | - I (2001394 TIMO ININO ININ ADDIN ADDIN ADDIN ADDIN DRING HIND HARE DIRECT HOLD AND LADD |
|---|---|--------------------------------------|-----------------------|-----------------|---------------------------|--|
| 666 S MILITARY TRAIL 666 S MILITARY TRAIL | | | _ | | | |
| 2195 INVY 80 STE B4 2195 INVY 80 STE B4 | | | | | | DO NOT WRITE IN THIS SPACE |
| DEERFIELD BEACH FL 33442 US DEERFIELD BEACH FL 33442 US | | | | | ł | 3. Date Incorporated or Qualifed |
| 00 | | | | | | 05/27/1993 |
| 2. Principal Pl | ace of Business, | 2a. Mailing Address | . 1 | | | 4. FEI Number Applied For |
| 21 666 | 26 440 S. N | 440 S. Military Troil | | ði 📗 | 84-1233152 Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired \$8.75 Additional |
| 22 27 | | | | | | ree Requireo |
| City & State | 0 1 +1 | City & State | Ac H | FC | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| 23 Deerf | FIELO BEACH TL | | Country | | | Trust Fund Contribution Added to Fees 8. This corporation owes the current year Intangible |
| _ૹ ૺ૿334 | | 29 ²⁸ 33442 ₃₀ | Ü | sA - | | Personal Property Tax. |
| 24 33 (| 9. Name and Address of Current | 120 - 1 1001 | 1 | | | 10. Name and Address of New Registered Agent |
| 81 Name | | | | | | |
| THE PRENTICE-HALL CORPORATION SYSTEM INC. | | | | Street A | Addres | ess (P.O. Box Number is Not Acceptable) |
| 1201 HAYS STREET | | | | | 100,00 | |
| SUITE 105 | | | 83 | | | |
| TALL | AHASSEE FL 32301 | | 84 | City | | ■■ 85 Zip Code |
| | | | | | | FL S E F S E F S E F S E F S E F S E F S E F S S E F S E F S E F S E F S E F S E F S E F S E F S E F S E F S E F S E F S E F F S E F F F F F F S E F F F F F F F F F |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | |
| agent. I ar | m familiar with, and accept the obligati | ions of, Section 607.0505, Florida S | Statutes | i. | | |
| SIGNATURE | | | | | | when reinstating) DATE |
| 12. | Signature, typed or printed name of registered agent OFFICERS ANI | | 13. | nt signature re | equirea w | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PD | | 1.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | SCOTT, WILLIAM G | | 1.2 NAME | | | |
| STREET ADDRESS | 666 S MILITARY TRAIL | | 1.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | DEERFIELD BEACH FL 33442 | | 1.4 CITY-S | T-ZIP | | |
| TITLE | VSTD | ☐ DELETE 2 | 2.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | SCHIPPER, MICHAEL R | | 2.2 NAME | | | |
| STREET ADDRESS | 666 S MILITARY TRAIL | | 2.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | DEERFIELD BEACH FL 33442 | | 2. 4 CITY-5 | ST-ZIP | | |
| TITLE | VSA | ☐ DELETE : | 3.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | MCPHERSON, WILLIAM G. | ; | 3.2 NAME | | | |
| STREET ADDRESS | 000 0 IME 17 411 11 ULE | | 3.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | DEERFIELD BEACH FL 33442 | | 3.4. CITY-5 | ST-ZIP | | ☐ Change ☐ Addition |
| TITLE | VD | ☐ DELETE 4.11 | | | | Change Addition |
| NAME | HAWKINS, LARRY | | 4. 2 NAME | | | |
| STREET ADDRESS | | | | TADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | ☐ Change ☐ Addition |
| TITLE | In | | 5.1 TITLE 5.2 NAME | | | , |
| NAME ! | WRIGHT, JAMES J | | | T ADDRESS | | |
| STREET ADDRESS | DUTES OOD S MILITARY ITTAIL | | 5.4 CITY-8 | | | |
| CITY-ST-ZIP | DELIGIELD DENOTT I E COTTE | | 6.1 TITLE | | L | ☐ Change ☐ Addition |
| | S A Guyer, John C. L. | EL DELETE | 6.2 NAME | | | |
| NAME STREET ADDRESS | GOTER, JOHN C. L. | | | T ADDRESS | | |
| STATE LAND MESON | | - | | | | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

DEERFIELD BEACH FL 33442

CITY-ST-ZIP

FILED

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90080 040 ***150.00