

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED IN
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 APR -4 AM 7:00

DOCUMENT # F93000002491 (9)

1. Corporation Name

CONSTRUCTION EXPORTS CORPORATION

DO NOT WRITE IN THIS SPACE.

Principal Place of Business
2195 HWY 83, STE B4
PO BOX 1009
FRANKTOWN CO 80116
US

Mailing Address

PO BOX 1009
2195 HWY 83, STE B4
FRANKTOWN CO 80116
US

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 City & State
23 Zip
24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.
27 City & State
28 Zip
29 Country

3. Date Incorporated or Qualified 05/27/1993
3a. Date of Last Report 04/05/1994
4. FEI Number 84-1232804
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reconstituting)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	VSTD	1.1 TITLE	☐ Change ☐ Addition
NAME	SCHIPPER, MICHAEL R	1.2 NAME	
STREET ADDRESS	2195 HWY 83, STE B4	1.3 STREET ADDRESS	
CITY - ST - ZIP	FRANKTOWN CO	1.4 CITY - ST - ZIP	
TITLE	PD	2.1 TITLE	☐ Change ☐ Addition
NAME	SCOTT, WILLIAM G	2.2 NAME	
STREET ADDRESS	2195 HWY 83, STE B4	2.3 STREET ADDRESS	
CITY - ST - ZIP	FRANKTOWN CO	2.4 CITY - ST - ZIP	
TITLE	VS	3.1 TITLE	☐ Change ☐ Addition
NAME	MCPHERSON, WILLIAM G	3.2 NAME	
STREET ADDRESS	2195 HWY 83, STE B4	3.3 STREET ADDRESS	
CITY - ST - ZIP	FRANKTOWN CO	3.4 CITY - ST - ZIP	
TITLE	VD	4.1 TITLE	☐ Change ☐ Addition
NAME	HAWKINS, LARRY	4.2 NAME	
STREET ADDRESS	2195 HWY 83, STE B4	4.3 STREET ADDRESS	
CITY - ST - ZIP	FRANKTOWN CO	4.4 CITY - ST - ZIP	
TITLE	T	5.1 TITLE	☐ Change ☐ Addition
NAME	WRIGHT, JAMES J	5.2 NAME	
STREET ADDRESS	2195 HWY 83, STE B4	5.3 STREET ADDRESS	
CITY - ST - ZIP	FRANKTOWN CO	5.4 CITY - ST - ZIP	
TITLE	S	6.1 TITLE	☐ Change ☐ Addition
NAME	GUYER, JOHN C L	6.2 NAME	
STREET ADDRESS	2195 HWY 83, STE B4	6.3 STREET ADDRESS	
CITY - ST - ZIP	FRANKTOWN CO	6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver, trustee, or person empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BANKING OFFICER OR DIRECTOR

1/1/95

803/660-3355