

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Mar 27 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
---	---	---

DOCUMENT # **F93000002411 (7)**

1. Corporation Name
AJ LAND, INC.

Principal Place of Business
**8201 CORPORATE DRIVE, SUITE 500
STE 1130
LANDOVER MD 20785
US**

Mailing Address
**8201 CORPORATE DRIVE, SUITE 500
STE 1130
LANDOVER MD 20785
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
05/21/1993

4. FEI Number
52-1646863

Applied For
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

21 **P. O. Box 340**

Suite, Apt. #, etc.

22

City & State

23 **Anncville, PA 17003**

Zip

24

Country

25

2a. Mailing Address

26 **P. O. Box 340**

Suite, Apt. #, etc.

27

City & State

28 **Anncville, PA 17003**

Zip

29

Country

30

9. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81 Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

84

City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **PT BLOCK, MICHAEL D**

STREET ADDRESS **8201 CORPORATE DR., SUITE 1130**

CITY-ST-ZIP **LANDOVER MD**

TITLE ☐ DELETE

NAME **V STORKE, EDWARD W**

STREET ADDRESS **8201 CORPORATE DR., SUITE 1130**

CITY-ST-ZIP **LANDOVER MD**

TITLE ☐ DELETE

NAME **S GRAZIANO, PETER S**

STREET ADDRESS **8201 CORPORATE DR., SUITE 1130**

CITY-ST-ZIP **LANDOVER MD**

TITLE ☐ DELETE

NAME **D JENKINS, ROBERT P**

STREET ADDRESS **8201 CORPORATE DR., SUITE 1130**

CITY-ST-ZIP **LANDOVER MD**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

CR2E034 (10/97)