**FILE NOW: FILING FEE AFTER MAY 1 IS $550.00**

PROFIT CORPORATION ANNUAL REPORT

**1997**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 19 1997 8:00am
Secretary of State

DOCUMENT # **F93000002411 (7)**

1. Corporation Name
**AJ LAND, INC.**

Principal Place of Business
8201 CORPORATE DRIVE, SUITE #1130
LANDOVER MD 20785
US

Mailing Address
8201 CORPORATE DRIVE, SUITE #1130
LANDOVER MD 20785-2230
US

3. Date Incorporated or Qualified: 05/21/1993
3a. Date of Last Report: 03/20/1996

2. Principal Place of Business
21
Suite, Apt. #, etc.
22 1130
City & State
23
Zip 24 Country 25

2a. Mailing Address
26
Suite, Apt. #, etc.
27 1130
City & State
28
Zip 29 Country 30

4. FEI Number: 52-1646863 — Applied For / Not Applicable

5. Certificate of Status Desired [X] — $8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution [ ] — $5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes [ ] Yes [X] No

9. Name and Address of Current Registered Agent
CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Section 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: (TYPE OR PRINT NAME OF PERSON SIGNING ABOVE) (TYPE Registered Agent signature required where resignation) DATE

12. OFFICERS AND DIRECTORS

| | | |
|---|---|---|
| TITLE | PT | [ ] DELETE |
| NAME | BLOCK, MICHAEL D | |
| STREET ADDRESS | 8201 CORPORATE DR., SUITE 1130 | |
| CITY-ST-ZIP | LANDOVER MD | |
| TITLE | V | [ ] DELETE |
| NAME | STORKE, EDWARD W | |
| STREET ADDRESS | 8201 CORPORATE DR., SUITE 1130 | |
| CITY-ST-ZIP | LANDOVER MD | |
| TITLE | S | [ ] DELETE |
| NAME | GRAZIANO, PETER S | |
| STREET ADDRESS | 8201 CORPORATE DR., SUITE 1130 | |
| CITY-ST-ZIP | LANDOVER MD | |
| TITLE | D | [ ] DELETE |
| NAME | JENKINS, ROBERT P | |
| STREET ADDRESS | 8201 CORPORATE DR., SUITE 1130 | |
| CITY-ST-ZIP | LANDOVER MD | |
| TITLE | | [ ] DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | [ ] DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|---|---|
| 1.1 TITLE | [ ] Change [ ] Addition |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | |
| 1.4 CITY-ST-ZIP | |
| 2.1 TITLE | [ ] Change [ ] Addition |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY-ST-ZIP | |
| 3.1 TITLE | [ ] Change [ ] Addition |
| 3.2 NAME | |
| 3.3 STREET ADDRESS | |
| 3.4 CITY-ST-ZIP | |
| 4.1 TITLE | [ ] Change [ ] Addition |
| 4.2 NAME | |
| 4.3 STREET ADDRESS | |
| 4.4 CITY-ST-ZIP | |
| 5.1 TITLE | [ ] Change [ ] Addition |
| 5.2 NAME | |
| 5.3 STREET ADDRESS | |
| 5.4 CITY-ST-ZIP | |
| 6.1 TITLE | [ ] Change [ ] Addition |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** Michael D Block — 2/25/97 — 301-731-4080
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #
Michael D. Block, President

0498734

CR2E034 (9/96)