

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 29, 2000 8:00 am**  
**Secretary of State**

03-29-2000 90027 047 \*\*\*150.00

**DOCUMENT # F93000002348**

1. Entity Name

**ADDINGTON ENVIRONMENTAL, INC.**

Principal Place of Business

110 S.E. 6TH STREET, 28TH FLOOR  
 FT. LAUDERDALE FL 33301

Mailing Address

110 S.E. 6TH STREET, 28TH FLOOR  
 FT. LAUDERDALE FL 33301-5000

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**61-1182583**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

**\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.   
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.

**\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE	<b>D</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>HUDSON, HARRIS W</b>	NAME	
STREET ADDRESS	<b>110 S.E. 6TH STREET, 28TH FLOOR</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>FT. LAUDERDALE FL 33301</b>	CITY-ST-ZIP	
TITLE	<b>V</b> <input checked="" type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MURRAY, JOHN E</b>	NAME	
STREET ADDRESS	<b>771 CORPORATE DRIVE, SUITE 1000</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>LEXINGTON KY</b>	CITY-ST-ZIP	
TITLE	<b>CFO</b> <input checked="" type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>STRIEBEL, DOUGLAS R.</b>	NAME	
STREET ADDRESS	<b>771 CORPORATE DRIVE, SUITE 1000</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>LEXINGTON KY</b>	CITY-ST-ZIP	
TITLE	<b>S</b> <input checked="" type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>PARK, SARA M.</b>	NAME	
STREET ADDRESS	<b>771 CORPORATE DRIVE, SUITE 1000</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>LEXINGTON KY</b>	CITY-ST-ZIP	
TITLE	<b>P</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>COSMAN, JAMES H</b>	NAME	
STREET ADDRESS	<b>110 S.E. 6TH STREET, 28TH FLOOR</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>FT. LAUDERDALE FL 33301</b>	CITY-ST-ZIP	
TITLE	<b>S</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>BARCLAY, DAVID A</b>	NAME	
STREET ADDRESS	<b>110 S.E. 6TH STREET, 28TH FLOOR</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>FT. LAUDERDALE FL 33301</b>	CITY-ST-ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*DAVID A. BARCLAY* **DAVID A. Barclay** 4/30/00 954-769-2928

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR200004 (0/00)