

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F93000002348 (1)**

1. Corporation Name

**ADDINGTON ENVIRONMENTAL, INC.**



Principal Place of Business

Mailing Address

771 CORPORATE DRIVE, SUITE 1000  
LEXINGTON KY 40503

771 CORPORATE DRIVE, SUITE 1000  
LEXINGTON KY 40503

2. Principal Place of Business

2a. Mailing Address

21 State, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of principal place of registered agent or officer or director

Signature of Registered Agent (signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                             |  |
|----------------|-----------------------------|--|
| TITLE          | V                           | <input checked="" type="checkbox"/> DELETE |
| NAME           | ADDINGTON, STEPHEN          |  |
| STREET ADDRESS | 1500 N. BIG RUN RD.         |  |
| CITY-ST-ZIP    | ASHLAND KY 41102            |  |
| TITLE          | V                           | <input type="checkbox"/> DELETE            |
| NAME           | MURRAY, JOHN E              |  |
| STREET ADDRESS | 1500 N. BIG RUN RD.         |  |
| CITY-ST-ZIP    | ASHLAND KY 41102            |  |
| TITLE          | VCS                         | <input checked="" type="checkbox"/> DELETE |
| NAME           | BAKER, JACK T               |  |
| STREET ADDRESS | 771 CORPORATE DR. STE. 1000 |  |
| CITY-ST-ZIP    | LEXINGTON KY 40503          |  |
| TITLE          | V                           | <input checked="" type="checkbox"/> DELETE |
| NAME           | SKAGGS, TODD                |  |
| STREET ADDRESS | 1500 N. BIG RUN RD.         |  |
| CITY-ST-ZIP    | ASHLAND KY 41102            |  |
| TITLE          | D                           | <input checked="" type="checkbox"/> DELETE |
| NAME           | ADDINGTON, ROBERT           |  |
| STREET ADDRESS | 1500 N. BIG RUN RD.         |  |
| CITY-ST-ZIP    | ASHLAND KY 41102            |  |
| TITLE          | D                           | <input checked="" type="checkbox"/> DELETE |
| NAME           | ADDINGTON, BRUCE            |  |
| STREET ADDRESS | 1500 N. BIG RUN RD.         |  |
| CITY-ST-ZIP    | ASHLAND KY 41102            |  |

|                    |                                 |  |
|--------------------|---------------------------------|--|
| 1.1 TITLE          | P                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | Jack T. Baker                   |  |
| 1.3 STREET ADDRESS | 771 Corporate Drive, Suite 1000 |  |
| 1.4 CITY-ST-ZIP    | Lexington, Kentucky 40503       |  |
| 2.1 TITLE          | V                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | John E. Murray                  |  |
| 2.3 STREET ADDRESS | 771 Corporate Drive, Suite 1000 |  |
| 2.4 CITY-ST-ZIP    | Lexington, Kentucky 40503       |  |
| 3.1 TITLE          | CFO                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | R. Douglas Striebel             |  |
| 3.3 STREET ADDRESS | 771 Corporate Drive, Suite 1000 |  |
| 3.4 CITY-ST-ZIP    | Lexington, Kentucky 40503       |  |
| 4.1 TITLE          | S                               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | Sara M. Park                    |  |
| 4.3 STREET ADDRESS | 771 Corporate Drive, Suite 1000 |  |
| 4.4 CITY-ST-ZIP    | Lexington, Kentucky 40503       |  |
| 5.1 TITLE          |                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                 |  |
| 5.3 STREET ADDRESS |                                 |  |
| 5.4 CITY-ST-ZIP    |                                 |  |
| 6.1 TITLE          |                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                 |  |
| 6.3 STREET ADDRESS |                                 |  |
| 6.4 CITY-ST-ZIP    |                                 |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**Jack T. Baker, President**

**606-223-3824**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Domestic Phone #

CR2E034 (12/95)