## > FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

F93000002338 (2)

DOCUMENT #

1. Corporation Name

| WALLP  | APERS TO GO, INC.  |                                   |  |                                       |                          |   |                             |                             |                            |
|--|--|-----------------------------------|--|---------------------------------------|--------------------------|---|-----------------------------|-----------------------------|----------------------------|
| Principal Place of   | of Business  | Ma                                | niling Address   |                                       |                          | E IMALIAN Ilon anten geste mater .  |                             | 28/18 11527 71102           |                            |
| 16825 NORTHCHASE DR.: SUITE 900 16825 NORTHCHASE HOUSTON TX 77060 HOUSTON TX 77060 |  |                                   |  |                                       |                          |   |                             |                             |                            |
|  |  |                                   |  |                                       |                          | 3. Date Incorporated or Qualifie 05/11/1993   |                             | te of Last Rep<br>04/11/199 |                            |
| 2. Principa! Pla   | ce of Business   | 2a.                               | Mailing Address  |                                       |                          | 4. FET Number   |                             |                             | plied For<br>at Applicable |
| 21   |  | 26                                |  |                                       |                          | 76-0275295  |                             | \$8.75                      |                            |
| Suite, Apt. #  | , etc.   | 27                                | Suite. Apt. #, etc.  |                                       |                          | 5. Certificate of Status Desired  |                             | Fee Re                      |                            |
| City & State   |  | _ [27]                            | City & State   |                                       |                          | 6. Election Campaign Financing  |                             | \$5.00                      | May Be                     |
| 23   |  | 28                                | - •  |                                       |                          | Trust Fund Contribution   | L.J                         | Added 1                     |                            |
| Zip  | Country  |                                   | Zip  | Country                               |                          | 8. This corporation has liability   | lor intangible<br>∕es □No   | tax under sil11             | 99.032,                    |
| 24   | 25   | 29                                |  | 30                                    |                          | Florida Statutes U  |                             | d Agent                     |                            |
|  | 9. Name and Address of Curre   | nt Regis                          | tered Agent  | 81                                    | <br>Name                 | IV. Haire and Address of the  |                             |                             |                            |
|  |  |                                   |  |                                       |                          |   |                             |                             |                            |
|  | RPORATION SYSTEM   |                                   |  | 82                                    | Street A                 | ddress (P.O. Box Number is Not Accep  | наоте;                      |                             | }                          |
|  | outh Pine Island Road<br>Ation FL 33324  |                                   |  | 83                                    |                          |   |                             |                             |                            |
| PLANIA   | CHON FL 33324  |                                   |  | 84                                    | City                     |   |                             | . 85 Zip (                  | Code                       |
|  |  |                                   |  |                                       |                          |   | F                           | LIII                        | ì                          |
| 11. Pursuant t<br>or register<br>familiar wit                                      | o the provisions of Sections 607.050<br>ed agent, or both, in the State of Flor<br>h, and accept the obligations of, Sec | 2 and 60<br>ida. Sud<br>ition 607 | 07.1508, Florida Stati<br>h change was authoi<br>.0505, Florida Statut | utes, the above rized by the corples. | named cor<br>oration's t | poration submits this statement for the<br>occid of directors. Thereby accept the a | purpose or o<br>appointment | as registered a             | agent. I am                |
| SIGNATURE ,  | Signature, typed or printed name of registered ages  | at and tok if                     | apple atá  | NO E Registered Ages                  | i signification          | pared when record to p  | HĀI                         |                             |                            |
| 12.  | OFFICERS AN  |                                   | CTORS  | 13.                                   |                          | ADDITIONS/CHANGES TO  | OFFICERS A                  | ND DIRECTOR  Change         | RS IN 12                   |
| TITLE  | D  |                                   | []] DELETE   | 1. 1 TITLE                            | 1                        |   |                             | Change                      | LI Madriton                |
| NAME   | SIVITZ, WILLIAM D  |                                   |  | 1.2 NAME                              |                          |   |                             |                             |                            |
| STREET ADDRESS   | 266 PROVINCE LINE ROAD   | )                                 |  | 13STHEE                               |                          |   |                             |                             |                            |
| CITY-ST-ZIP  | SKILLMAN NJ  |                                   | FTI DELETE   | 2 1 TITLE                             | 51 - ZIP                 |   |                             | Change                      | Addition                   |
| TITLE  | D ADTILLIDO DOCC D   |                                   |  | 2 2 NAME                              |                          |   |                             |                             | _                          |
| NAME   | ARTHURS, ROSS D<br>191 MARSHALL CORNER,  | พกกก                              | SMILE RD   |                                       | F ADDRESS                |   |                             |                             |                            |
| STREET ADDRESS   | PENNINGTON NJ  | 11000                             | STILLE NO  | 2.4 CiTY-1                            |                          |   |                             | ,                           |                            |
| TITLE  | VPST   |                                   | DELETE   | 3. 1 TULF                             | 2 31                     | 11- 7   |                             | Change                      | Addition                   |
| NAME   | YANTZ, TD  |                                   | _  | 3.2 NAME                              | l                        | Yartz. T.D.   |                             |                             |                            |
| STREET ADDRESS   | 3502 LACOSTA   |                                   |  | 3.3 STREE                             | LADORESS                 |   |                             |                             |                            |
| CiTY-ST-ZiP  | MISSOURI CITY TX   |                                   |  | 3.4 CHY-                              | S1 - 712                 |   |                             |                             | F7 4440                    |
| THILE  | P  |                                   | DELETE   | 4 1 11T: E                            |                          |   |                             | ☐ Change                    | ☐ Addition                 |
| NAME   | MARTINEZ, ANTONIO  |                                   |  | 4.2 NAME                              |                          |   |                             |                             | -                          |
| STREET ADDRESS   | 16800 SUGAR PINE DR. #   | F-44                              |  | 4.3 STREE                             | LADDRESS                 |   |                             |                             |                            |
| CITY-SI-ZIP  | HOUSTON TX   |                                   |  | 4 4 CiTy -                            |                          |   |                             | Change                      | Addition                   |
| TITLE  |  |                                   | DELETE   | 5 1 THILE                             |                          |   |                             |                             |                            |
| NAME   |  |                                   |  | 5.2 NAME                              | Laburcoc                 |   |                             |                             |                            |
| STREET ADDRESS   |  |                                   |  |                                       | LADDRESS                 |   |                             |                             |                            |
| CITY-ST-ZIP  |  |                                   | DELETE   | 6 1 TITLE                             |                          |   |                             | Change                      | Addition                   |
| TITLE  |  |                                   | □ herru  | 6.2 NAME                              |                          |   |                             |                             |                            |
| NAME   |  |                                   |  |                                       | T ADDRESS                |   |                             |                             |                            |
| STREET ADDRESS   |  |                                   |  | 6.4 C/TY -                            |                          |   |                             |                             |                            |
| CITY, ST. 7IP  |  |                                   |  |                                       |                          |   |                             |                             |                            |

SIGNATURE:

3-15-96

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes 1 further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. 713/874-0800