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Mailing Address

PO BOX 6244 FT LAUDERDALE FL 33310-6244

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

May 16 1997 8:00am

Secretary of State

Secretary of State

DIVISION OF CORPORATIONS

1997

Principal Place of Business

1878 N UNIVERSITY DR PLANTATION FL 33322

SIGNATURE:

DOCUMENT # F93000002336 (6)

HAWKINS EXPORTS SERVICES, INC.

|   |  | •                            |                         |                     |   |  | 17/1993                    |               | 4/16/1996                      | вроп                  |  |
|---|--|------------------------------|-------------------------|---------------------|---|--|----------------------------|---------------|--------------------------------|-----------------------|--|
| 2. Principal Fl   | ace of Business  | 2a. Mailing Address          |                         |                     | 4. FEI  | 4. FEI Number<br>56-1777094  |                            |               | pplied For                     |                       |  |
| 21  |  | 26                           |                         |                     |   |  |                            |               | 56                             | ot Applicable         |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.          |                         |                     |   | 5. Cen   | ificate of Status Desired  |               | <b>*</b>                       | Additional<br>equired |  |
| City & State  | )  | City & State                 |                         |                     |   | e Floo   | tion Compains Eigensins    |               | <del></del>                    |                       |  |
| 23  | 28   | • • • • •                    |                         |                     |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                            |               |                                |                       |  |
| Zip   | Country  | Zip                          | C                       | Country             |   | <del></del>  | corporation has liability  | for intanoib  |                                |                       |  |
| 24  | 25   | 29                           | 30                      |                     |   |  | da Statutes                | Yes           | _                              |                       |  |
|   | 9. Name and Address of Curren  | Registered Agent             |                         |                     |   | 10. Nan  | ne and Address of New      | Registere     | d Agent                        |                       |  |
| KAHN, ROBERT M  |  |                              |                         |                     | Name  | ne   |                            |               |                                |                       |  |
| C/O KAHN & GUTTER<br>8211 W BROWARD BLVD., PENTHOUSE 4<br>PLANTATION FL 33322 |  |                              |                         |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                            |               |                                |                       |  |
|   |  |                              |                         |                     | 2 Street Address (P.O. Box Number is Not Acceptable)  |  |                            |               |                                |                       |  |
|   |  |                              |                         |                     |   |  |                            |               |                                |                       |  |
|   |  |                              |                         |                     |   | Ford the Code  |                            |               |                                |                       |  |
|   |  |                              |                         |                     | City  | City FL 85 Zip Code  |                            |               |                                |                       |  |
| 11. Pursuant i  | a the provisions of Sections 607.0502  | and 607, 1508, Florida Stat  | tutes, the              | above               | -named  | corporation sut  | mits this statement for th | ne purpose    | of changing i                  | ts registered         |  |
| office or re  | egistered agent, or both, in the State<br>in familiar with, and accept the obliga  | of Florida, Such change wa   | s authoria<br>Florida S | ized by             | the corp  | poration's board   | of directors. I hereby ac  | cept the ar   | ppointment as                  | registered            |  |
| V   | in taniliai with, and accept the obliga  | mons or, section our cood,   | rionua o                | olaiuica            | ٠.  |  |                            |               |                                |                       |  |
| SIGNATURE   | Signar.viu Type-d or printed name of registered ager   | r and their applicable (N    | OTE Registr             | ered Age            | nt signature  | required when reineta  | aking)                     | DATE          |                                |                       |  |
| 12.   | OFFICERS AND DIRECTORS   |                              | 18                      |                     |   |  | TIONS/CHANGES TO OF        | FICERS AN     | ND DIRECTOR                    | 3S IN 12              |  |
| THILE   | PST  | DELETE                       | 1.1                     | 1 TITLE             |   |  |                            |               | Change                         | Addition              |  |
| NAME  | HAWKINS, CLARK   |                              | 1.2                     | 2 NAME              |   | HAWKINS  | -CLARK, JAN                | 110.39        |                                |                       |  |
| STREET ADDRESS  | 1760 SW 6 AVE  |                              |                         | 3 STREET            | ADDRESS   |  |                            | 1146          |                                |                       |  |
| CITY-ST-7IF   | POMPANO BEACH FL   |                              | 1                       | 4 CITY-S            |   | İ  |                            |               |                                |                       |  |
| DILE  |  | DELETE                       |                         | 1 TITLE             | I - Eli   |  |                            |               | Cnange                         | Addition              |  |
| NAME  |  |                              | 1                       | 2 NAME              |   | ĺ  |                            |               |                                |                       |  |
| STREET ADDRESS  |  |                              |                         | 3 STREET            | ADDDCCC   |  |                            |               |                                |                       |  |
| į   |  |                              |                         |                     |   |  |                            |               |                                |                       |  |
| 011Y - \$1 - 710<br>101.4   |  | DELETE                       |                         | 4 CITY-S<br>1 TITLE | 1-ZIP   | ļ <u></u>  |                            |               | Change                         | Addition              |  |
| NAME  |  |                              |                         | 2 NAME              |   | İ  |                            |               | Carry Straings                 |                       |  |
| ĺ   |  |                              | 1                       | 3 STREET            | ADDRECC   |  |                            |               |                                |                       |  |
| STREET ADDRESS  |  |                              |                         |                     |   |  |                            |               |                                |                       |  |
| CITY ST-ZIF   |  | DELETE                       |                         | 4. CITY - S         | 1 - ZIP   |  |                            |               | Change                         | ☐ Addition            |  |
|   |  | C DECLE                      |                         |                     |   |  |                            |               | C. Distrigo                    |                       |  |
| NAME  |  |                              | •                       | 2 NAME              |   |  |                            |               |                                |                       |  |
| STREET ADDRESS  |  |                              |                         | 3 STREET            |   |  |                            |               |                                |                       |  |
| City-St-7/9   |  | - Driver                     |                         | 4 CITY-S            | T-ZIP   | ļ <del></del>  |                            |               | Channe                         | T Addition            |  |
| THLE  |  | ☐ DELETE                     |                         | 1 TITLE             |   | 1  |                            |               | Change                         | Addition              |  |
| NAME  |  |                              | 5.2                     | 2 NAME              |   |  |                            |               |                                |                       |  |
| STREET ADDRESS  |  |                              | 5.3                     | 3 STREET            | address   | l  |                            |               |                                |                       |  |
| CITY - S1 - ZIP   | S  |                              |                         | 4 CITY-S            | T-ZIP   |  |                            |               |                                |                       |  |
| THTLE   |  | ☐ DELETE                     | 6.1                     | 1 TITLE             |   |  |                            |               | Change                         | Addition              |  |
| NAME  |  |                              | 6.2                     | 2 NAME              |   | l  |                            |               |                                |                       |  |
| STHEET ADDRESS  |  |                              | 6.0                     | 3 STREET            | ADDRESS   |  |                            |               |                                |                       |  |
| CHY+S1-ZIP  |  |                              |                         | 4 CITY - S          |   |  |                            |               |                                |                       |  |
| 14. I do heret  | by certify that the information supplied indicated on this annual report or s  | with this filing does not qu | alify for th            | he exe              | mption s  | tated in Section   | 119.07(3)(i), Florida Sta  | tutes I furti | her certify that               | the                   |  |
| I am an o   | indicated on this annual report or s<br>fricer or director of the corporation or<br>in Black 12 or Black 13 if changed, or | the receiver or trustee emp  | xowerea u               | to exec             | ute this  | eport as require   | ed by Chapter 607, Florid  | a Statutes:   | as it made ur<br>; and that my | name                  |  |