

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 .

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Jun 03 1998 8:00am  
Secretary of State

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION ANNUAL REPORT 1998</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                      |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                                                                                                                                          |
| <b>DOCUMENT #</b> <span style="font-size: 1.5em;">F93000002328</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      |                                                                                                                                                                                                    |                                                                                                                                                                                          |
| <b>1. Corporation Name:</b><br>American Specialty Insurance Services, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |                                                                                                                                                                                                    |                                                                                                                                                                                          |
| <b>Principal Place of Business:</b><br>142 North Main Street<br>Roanoke, IN 46783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                      | <b>Mailing Address:</b><br>P.O. Box 309<br>Roanoke, IN 46783-0309                                                                                                                                  |                                                                                                                                                                                          |
| <b>2. Principal Place of Business:</b><br>21 142 North Main Street<br>Suite, Apt. #, etc.<br>22 City & State<br>23 Roanoke, IN<br>Zip Country<br>24 46783 25 USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                      | <b>2a. Mailing Address:</b><br>26 P.O. Box 309<br>Suite, Apt. #, etc.<br>27 City & State<br>28 Roanoke, IN<br>Zip Country<br>29 46783-0309 30 USA                                                  |                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | <b>3. Date Incorporated or Qualified</b><br>5-6-1993 FL qualification                                                                                                                              |                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | <b>4. FEI Number</b><br>35-1781838                                                                                                                                                                 |                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                             |                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | <b>6. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                  |                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | <b>8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.</b> <input type="checkbox"/> Yes <input type="checkbox"/> No                                |                                                                                                                                                                                          |
| <b>9. Name and Address of Current Registered Agent</b><br>CT Corporation System<br>1200 South Pine Island Road<br>Plantation, FL 33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                      | <b>10. Name and Address of New Registered Agent</b><br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City <span style="float: right;">FL 85 Zip Code</span>         |                                                                                                                                                                                          |
| <b>11. Pursuant to the provisions of Sections 607.04(2) and 607.15(9), Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with said agent and the obligations of Section 607.05(5), Florida Statutes.</b><br>SIGNATURE <i>M.S. Beer</i> DATE <i>5/19/98</i>                                                                                                                            |                                                                                                                                      |                                                                                                                                                                                                    |                                                                                                                                                                                          |
| <b>12. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                      |                                                                                                                                                                                                    |                                                                                                                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DELETE<br>President and Treasurer, Director<br>Peter T. Eshelman<br>6755 E 900 S, Columbia City IN 46755    | <b>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12</b>                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DELETE<br>Vice President, Director<br>David A. Harris<br>11105 Chestnut Ridge Court<br>Fort Wayne, IN 46804 | 11 TITLE<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY- ST- ZIP                                                                                                                                       | Vice President and Secretary, Director<br>Timothy J. Eshelman<br>199 Main Street, Roanoke, IN 46783                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DELETE                                                                                                      | 21 TITLE<br>22 NAME<br>23 STREET ADDRESS<br>24 CITY- ST- ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DELETE                                                                                                      | 31 TITLE<br>32 NAME<br>33 STREET ADDRESS<br>34 CITY- ST- ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DELETE                                                                                                      | 41 TITLE<br>42 NAME<br>43 STREET ADDRESS<br>44 CITY- ST- ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DELETE                                                                                                      | 51 TITLE<br>52 NAME<br>53 STREET ADDRESS<br>54 CITY- ST- ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> DELETE                                                                                                      | 61 TITLE<br>62 NAME<br>63 STREET ADDRESS<br>64 CITY- ST- ZIP                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><div style="text-align: right;"> <b>100002549391</b><br/> <b>-06/05/98--01090--037</b><br/> <b>***150.00</b> </div> |
| <b>14. I hereby certify that the information supplied is true and correct, and that it does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this annual report or supplemental annual report.</b> |                                                                                                                                      |                                                                                                                                                                                                    |                                                                                                                                                                                          |
| <b>SIGNATURE</b> <i>Peter T. Eshelman</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      | 4-17-98 219-672-8800<br>Date Day and Phone #                                                                                                                                                       |                                                                                                                                                                                          |

CR2E034 (10/97)