## 2003 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# F93000002289

Entity Name: CDM ENGINEERS & CONSTRUCTORS INC.

FILED Feb 20, 2003 Secretary of State

Current Principal Place of Business:				New Principal Place of Business:		
ONE CAMBRIDGE CENTER CAMBRIDGE, MA 02142 US				ONE CAMBRIDGE PLACE 50 HAMPSHIRE STREET CAMBRIDGE, MA 02139 US		
Current Mailing Address:				New Mailing Address:		
1331 17TH ST., STE. 1200 DENVER, CO 80202			1331 17TH ST SUITE 1200 DENVER, CO 80202			
FEI Number:	04-3163397	FEI Number Applied For ( )	FEI Nur	nber Not Appl	olicable ( ) Certificate of Status Desired ( )	
Name and Address of Current Registered Agent: Name and Address of New Registered Agent:						
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US						
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.						
SIGNATURE:						
	Electroni	c Signature of Registered Agent	t		Date	
Election Cam	paign Financing	Trust Fund Contribution ( ).				
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:			
Title: Name: Address: City-St-Zip:	S () I MARACCIO, MAI 20 PLOWSHARE MANSFIELD, MA	COURT		Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
Title: Name: Address: City-St-Zip:	` '			Title: Name: Address: City-St-Zip:	VP (X) Change ( ) Addition SLOVARP, RICHARD A 1862 BEAR CREEK COVE LONGWOOD, FL 32779	
Title: Name: Address: City-St-Zip:	T () ANTON, ROBER 85 JERUSALEM COHASSET, MA	RD.		Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
Title: Name: Address: City-St-Zip:	SHEA, PAUL R	Delete DD SPRINGS DR. D 21738		Title: Name: Address: City-St-Zip:	PD (X) Change ( ) Addition SHEA, PAUL R 6 TERN WAY MERRIMACK, NH 03054	
Title: Name: Address: City-St-Zip:	AS () BUCKLEY, CATH 9835 SILVER MA HIGHLANDS RAI	APLE ROAD		Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
Title: Name: Address: City-St-Zip:	AT () I MCCARTHY, RO 7 BUTTERNUT R WAKEFIELD, MA	OAD		Title: Name: Address: City-St-Zip:	( ) Change ( ) Addition	
I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears						

SIGNATURE: PAUL R. SHEA PD 02/20/2003

above, or on an attachment with an address, with all other like empowered.

PHILLIP A. DAVIS 529 SUNSET VIEW TWIN PEAKS, CA 92391

BRAD A. GORDON, AS 2 STONEY RUN LANE MARION, MA 02738

JAMES S. LACKMAN, AS 59 HUTCHINSON RD, MARLBOROUGH, MA 01752

BRIAN C. BERGQUIST, VP 9005 FAIR GROVE CT. ELK GROVE, CA 95758

THOMAS G. MCNEICE, VP 61 MAYO AVE. NEEDHAM, MA 02492

ANDREW P. PAJAK, VP 12 MARSHALL PATH ACTON, MA 001720