## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1997 POCUMENT # F9300002269 (9)

| SYMIX COMPUTER SYSTEMS, INC.  Principal Place of Business Mailing Address 2600 CORPORATE EXCHANGE DR COLUMBUS OH 43231  COLUMBUS OH 43231-1668 |  |                            |            |   |  |                                |                  |  |
|--|--|----------------------------|------------|---|--|--------------------------------|------------------|--|
|  |  |                            |            |   | 3. Date Incorporated or Qualified                | 3a. Date of                    | Last Report      |  |
|  |  |                            |            |   | 05/14/1993                                       | 03/05/1                        | 996              |  |
| 2. Principa I  | Place of Business  | 2a. Mailing Address        |            |   | 4. FEI Number                                    |                                | Applied For      |  |
| 21   |  | 26                         |            |   | 31-1286706                                       |                                | Not Applicable   |  |
| Suite, Apt. #, etc. 27   |  |                            |            |   | 5. Certificate of Status Desired                 | \$8.75 Additional Fee Required |                  |  |
| City & Sta   | de   | City & State               |            | *************************************** | 6. Election Campaign Financing                   | Š                              | 5.00 May Be      |  |
| 23   | ļ  | 28                         |            |   | Trust Fund Contribution                          |                                | Added to Fees    |  |
| Ζip  | Country  | Zip                        | Countr     | у                                       | 8. This corporation has liability for            | r intangible tax u             | nder s. 199.032, |  |
| 24   | 25   | 29                         | 30         |   |  | X Yes 🗌 No                     |                  |  |
|  | 9. Name and Address of Current R   | egistered Agent            | 81         | ······································  | 10. Name and Address of New F                    | Registered Agen                | t                |  |
| CT CORPORATION SYSTEM  |  |                            |            | Name                                    |  |                                |                  |  |
| 120  | 00 S. PINE ISLAND ROAD   |                            | 82         | Street Add                              | iress (P.O. Box Number is Not Accept             | able)                          |                  |  |
| PU   | ANTATION FL 33324  |                            |            |   |  |                                |                  |  |
|  |  |                            | 83         | 1                                       |  |                                |                  |  |
|  |  |                            | 84         | City                                    |  | 85                             | Zip Code         |  |
|  |  |                            |            |   |  | PL                             | · .              |  |
| SIGNATURE  | I to the provisions of Sections 607.0502 a registered agent, or both, in the State of I am lamiliar with, and accept the obligation in the state of the section of the sect | nd title is applicable (NC |            |   | ured when reinstating)  ADDITIONS/CHANGES TO OFF | DATE                           |                  |  |
| THE  | CEOD   | DELETE                     | 1,1 TITLE  |   | 7.001110110701111102010 10                       |                                | change Addition  |  |
| NAM!   |  |                            |            |   |  |                                |                  |  |
| STECET ADDRESS   |  | R SLITTE 400               | 1.2 NAME   | T ADDRESS                               |  |                                |                  |  |
| City St Zif  | COLUMBUS OH 43231  | 14, 00112 100              | 1.4 CITY-  |   |  |                                |                  |  |
| lint   | PD   | DELETE                     | 2.1 TITLE  | 311211                                  |  |                                | hange Addition   |  |
| HAMI   | SASSER, STEPHEN A  |                            | 2.2 NAME   |   |  |                                |                  |  |
| STHEET ADDRESS   |  | rR                         |            | t address                               |  |                                |                  |  |
| CHY-ST-ZIP   | COLUMBUS OH  | **                         | 2 4 CITY   |   |  |                                |                  |  |
| THILF  | TVD  | <b>X</b> DELFTE            | 3.1 TITLE  |   |  |                                | Change Addition  |  |
| NAME:  | BRADFORD W. PAYNE,   | • • •                      | 3.2 NAME   |   |  |                                |                  |  |
| STREET ADDRESS   |  | R., SUITE 400              |            | T ADDRESS                               |  |                                |                  |  |
| City-St ZiP  | COLUMBUS OH 43231  |                            | 3.4. CITY- |   |  |                                |                  |  |
| DILE   | SV   | ☐ DELETE                   | 4.1 TITLE  |   |  |                                | Change Addition  |  |
| NAM:   | DELEON, LARRY  |                            | 4, 2 NAME  |   |  |                                |                  |  |
| STREET AUDRESS   |  | RIVE                       |            | T ADDRESS                               |  |                                |                  |  |
| CIEV - S1 - ZIP  | COLUMBUS OH  |                            | 4.4 C/TY-  | ST-ZIP                                  |  |                                |                  |  |
| HI.F   | V  | DELETE                     | 5 1 TITLE  |   |  |                                | hange Addition   |  |
| NAME:  | JAMES W. RANDALL,  |                            | 5.2 NAME   |   |  |                                |                  |  |
| STREET ADDRESS   |  | Ŕ.                         | 5.3 STREE  | T ADDRESS                               |  |                                |                  |  |
| City - ST - 7iP  | COLUMBUS OH 43231  |                            | 5.4 CITY-  | ST-ZIP                                  |  |                                |                  |  |
| TITLE  | V  | DELETE                     | 61 TITLE   |   |  |                                | Change Addition  |  |
| NAME   | WILLIAMS, ROBERT   |                            | 6.2 NAME   | İ                                       |  |                                |                  |  |
| STREET AUDRESS   |  | RIVE                       | 6.3 STREE  | T ADDRESS                               |  |                                |                  |  |
| City-St-7at  | COLUMBUS OH  |                            | 6.4 CITY-  | SY-ZIP                                  |  |                                |                  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation for the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an attachment with an address.

SIGNATURE:

The MATTHE LAWRENCE W. DELEON WHE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3.27.

614-523.70X

**FILED** 

Apr 22 1997 8:00am

Secretary of State