FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F93000002253

ACL AUTOMOTIVE AMERICA INC.

| Principal Place of Business |
|---|
| 5050 OAKBROOK PARKWAY SUITE #500 NORCROSS GA 30093-2536 US |

FILED Mar 02, 1999 8:00 am Secretary of State 03-02-1999 90191 042 ***150.00



| Principal Place of Business Mailing Address | | | | | | | |
|--|--|---|------------------------------------|----------------|---|--|--|
| 5050 OAKBROOI | K PARKWAY | 2488 TUCKERSTON | E PARKWAY | | | | |
| SUITE #500 TUCKER GA 30084 | | | | | | | |
| NORCROSS GA 30093-2536 | | | | | | DO NOT WRITE IN THIS SPACE | |
| US | | | | | | 3. Date Incorporated or Qualifed | |
| | | | | | | 05/13/1993 | |
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number Applied For | | |
| 21 26 5050 Oakbrook | | | brook Pa | : Parkway | | 58-1913094 Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | etc. | | | 5. Certificate of Status Desired \$8.75 Additional | |
| 27 Suite 500 | | | | | 5. Certificate of Status Desired Fee Required | | |
| City & State City & State | | | | | 6. Election Campaign Financing S5.00 May Be | | |
| 23 | | Norcross | Norcross, GA | | | Trust Fund Contribution Added to Fees | |
| Zip | | | | untry | | 8. This corporation owes the current year Intangible | |
| 24 | 25 | 29 30093-25 | 36 30 GV | vini | nett | Personal Property Tax. X Yes No | |
| 24 | 9. Name and Address of Curren | 1 | 1 1 1 | Т | | 10. Name and Address of New Registered Agent | |
| | 3, Italia and Addiess C. Carton | c ilogiotoro Agont | | 81 | Name | | |
| СТО | CORPORATION SYSTEM | | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | 82 | Street Ad | ddress (P.O. Box Number is Not Acceptable) | |
| PLAN | ITATION FL 33324 | | | 83 | | | |
| | | | | 84 | City | FL 85 Zip Code | |
| | | - 1.007.4500 EL : 1 | 0111 | | | | |
| 11. Pursuant t | to the provisions of Sections 607.0502 | 2 and 607.1508, Florida of Florida, Such chang | a Statutes, the e was authorize | above ed by | e-named co the corpora | orporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered | |
| 11. Pursuant to the provisions of Sections 607.1502 and 607.1508, Pionoa Statuties, the above-named corporation submits this statement of the purpose of Actinging 10 Sections of Sections 607.1508, Pionoa Statuties, the above-named corporation submits this statement of the purpose of Actinging 10 Sections of Sections of Sections 607.1508, Pionoa Statutes. | | | | | | | |
| SIGNATURE | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered | | | | | t signature req | uired when reinstating) DATE | |
| 12. | | D DIRECTORS | 13 | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | PD | ☐ DE | LETE 1.1 | ITLE | | ☐ Change ☐ Addition | |
| NAME | VEHLEWALD, TIM | | 1.21 | NAME | | | |
| STREET ADDRESS | 5050 OAKBROOK PARKWAY | Suite #500 | 1.33 | STREET | ADDRESS | | |
| CITY-ST-ZIP | NORCROSS GA 30093 | | 1.40 | CITY-\$1 | r-zip | | |
| TITLE | VSTD | □ DE | LETE 2.1 | TITLE | | Change Addition | |
| NAME | PETERSEN-TUCKER, SUSAN | | 221 | NAME | 1 | | |
| 1 | 5050 OAKBROOK PARKWAY | CLUTE 4500 | | | ADDRESS | | |
| STREET ADDRESS | | 3011E #300 | | | _ | ا را ماینده با استان در با با استان این از میکند بی را این این این این این این این این این ای | |
| CITY-ST-ZIF | NORCROSS GA 30093 | Пог | | CITY-S | T-ZIP | ☐ Change ☐ Addition | |
| TITLE | CD | □ DE | | TITLE | | | |
| NAME | JAMES, IVAN D | | | NAME | } | | |
| STREET ADDRESS | LEVEL 8, 390 KILDA STREET | | 3.3 | STREET | ADDRESS | | |
| CITY-ST-ZIP | MELBOURNE AU | | | CITY-S | T-ZIP | | |
| TITLE | D | DE | LETE 4.1 | TITLE | Ì | ☐ Change ☐ Addition | |
| NAME | SAWARD, MICHAEL J | | 4. 2 | NAME | | | |
| STREET ADDRESS | LEVEL 8, 390 KILDA STREET | | 4.3 | STREET | ADDRESS | } | |
| CITY-ST-ZIP | MELBOURNE AU | | 44 | CiTY-S | T-ZIP | | |
| TITLE | D | DE | | MLE | | ☐ Change ☐ Addition | |
| | COX, STEPHEN J | | | NAME | ł | | |
| NAME | | CHITE #FOO | | | ADORESS | | |
| STREET ADDRESS | 5050 OAKBROOK PARKWAY | 2011E #300 | | | 1 | | |
| CITY-ST-ZIP | NORCROSS GA 30093 | | | CITY-S | 1- ZII* | ☐ Change ☐ Addition | |
| TITLE | | □ DE | | TITLE | | ☐ Criange ☐ Addition | |
| NAME | | | | NAME | | | |
| STREET ADDRESS | | | 6.3 | STREET | ADDRESS | · · | |
| CITY-ST-ZIP | | | 6.4 | CITY-S | T-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

OFFICER OR DIRECTOR