

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 6/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F93000002242 (6)

1. Corporation Name

HCC REAL ESTATE XXVII INC.

FILED

95 JUL 18 AM 10:47

SECRETARY OF STATE
TALLAHASSEE FLORIDA

Principal Place of Business

HYPERION CREDIT SERVICES CORPORATION
655 WINDING BROOK DRIVE
GLASTONBURY CT 06033

Mailing Address

HYPERION CREDIT SERVICES CORPORATION
655 WINDING BROOK DRIVE
GLASTONBURY CT 06033

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

05/13/1993

3a. Date of Last Report

05/01/1994

4. FEI Number

13-3692612

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 189.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22 City & State

23

Zip

24

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27 City & State

28

Zip

29

Country

30

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

DP
RANIERI, LEWIS S
50 CHARLES LINDBERGH BLVD, STE 500
UNIONDALE NY

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

VSD
RANIERI, SALVATORE A
50 CHARLES LINDBERGH BLVD, STE 500
UNIONDALE NY

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

VD
SHAY, SCOTT A
50 CHARLES LINDBERGH BLVD, STE 500
UNIONDALE NY

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

VAS
GOLUSH, DAVID M
50 CHARLES LINDBERGH BLVD, STE 500
UNIONDALE NY

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

VAS
MARCUS, DAVID W
50 CHARLES LINDBERGH BLVD, STE 500
UNIONDALE NY

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

☐ Change

☐ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

☐ Change

☐ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

☐ Change

☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

☐ Change

☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

☐ Change

☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

☐ Change

☒ Addition

Assistant Secretary
Jenkins, Sondra R.
c/o HCSC, 655 Winding Brook Drive
Glastonbury, Connecticut 06033

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DAVID W. MARCUS

VICE PRESIDENT AND ASSISTANT SECRETARY 6/9/95

Date

Telephone #

CR2E034 (3/95)