## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 24 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9300002209 (5)

MUSIC 4 LESS OF TENNESSEE, INC.

Principal Prace of Business		Mailing Address	**			s ladenad nive idide sum dam bolin dani dani dalib sibin tibin datib idik idibi			
3730 VULCAN DRIVE 3730 VULCAN NASHVILLE TN 37211 NASHVILLE TI									
						3. Date Incorporated or Qualified 05/12/1993	3a. Date o		eport
· · · · · · · · · · · · · · · · · · ·		2a. Mailing Address	ress			4. FEI Number	h	<del> </del>	plied For
		26 Cuito App # ata				62-1466885			t Applicabl
Suite Apt #, etc.		50ile, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired		ر ور.ناو Fee Re	Additional aquired	
<u> </u>		City & State	State			6. Election Campaign Financing \$5.00 May			
]		28				Trust Fund Contribution		Added 1	
Zip 1	Country	Zip	·	ountry		8. This corporation has liability for	_ ~ —		199.032,
25 29 29 9, Name and Address of Current Registered Ager			30		***************************************	Florida Statutes Yes No  10. Name and Address of New Registered Agent			
	ille and Address of Cu	nen negistered Agent		81	Name	10. Hame and Address of Hew Ad	Alecated vAs		
MUSE, PHIL 4949 International Drive									
ORLANDO FL 32819				82 Street A		dress (P.O. Box Number is Not Acceptal	ole)		
41,				83			***************************************		
				84	City			<b>5</b> Zip (	Code
				07	Olty		FL  °	י ביו	2006
<ol> <li>Pursuant to the pro office or registered</li> </ol>	visions of Sections 607 abset for both in the S	0502 and 607.1508 Florida Stat tale of Florida State	lutes, the	above	e-named co	rporation submits this statement for the pation's board of directors. I hereby acce	ourpose of chapter of the property of the englishment of the englishme	anging it	s registere
agent. Lam familia	with, and accept the of	bligations of, Section 607.0505, I	Florida St	atute	i 00/po/	and to board of arrostore. Thirdby acco	pr me appoint	.,,,,,,,,,,	1091010100
IGNATURE									<del></del>
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