## 2002 UNIFORM BUSINESS REPORT (UBR)

|                                |               |                  |                     |         | •           |       |  |
|--------------------------------|---------------|------------------|---------------------|---------|-------------|-------|--|
| DOCUME  1. Entity Name         | NT#           | F9300            | 0002104             |         |             |       |  |
| 1                              | FPFI FR & I   | HANS KAHI        | GMBH (CORPORA       | ATIONI) |             |       |  |
|                                |               |                  |                     | 111014) |             | J     |  |
| Principal Place of Business    |               |                  | Mailing Address     |         |             |       |  |
| 1717 N BAYSHORE OR             |               |                  | 1717 N BAYSHORE DR  |         |             |       |  |
| SUITE 208                      |               |                  | SUITE 208           |         |             |       |  |
| MIAMI FL 33132                 |               |                  | MIAMI FL 33132      |         |             |       |  |
| us                             |               |                  | US                  |         |             |       |  |
| 2. Principal Place of Business |               |                  | 3. Mailing Address  |         |             |       |  |
| 150 Alhambra Circle            |               |                  | 150 Alhambra Circle |         |             |       |  |
| Suite, Apt. #, etc.            |               |                  | Suite, Apt. #, etc. |         |             |       |  |
| Suite 800                      |               |                  | Suite 800           |         |             |       |  |
| City & State                   |               |                  | City & State        |         |             |       |  |
| Coral Gables, FL               |               |                  | Coral Gables, FL    |         |             |       |  |
| Zip                            | Country       | /                | Zip                 | Coun    |             |       |  |
| 33134                          | USA           |                  | 33134 US            |         |             | A     |  |
| 6.                             | Name and Addr | ess of Current R | egistered Agent     |         |             |       |  |
| S & K PROPER                   | TY MANAGEM    | ENT INC          |                     |         | Name<br>S & |       |  |
| 4747 N DAVOUADE DO             |               |                  |                     |         |             | ddres |  |

SIGNATURE AND TYPED OR PRINTED NAME

## FILED May 14, 2002 8:00 am Secretary of State

05-14-2002 90263 001 \*\*\*150.00 05-14-2002 90263 002 \*\*\*\*\*8.75



DO NOT WRITE IN THIS SPACE

65-0426915

Applied For

4. FEI Number

|   |                                       |                          | COLGI GADI  | CS, IL  |  |   | Į ĮN  | ot Applicable                           |  |  |  |
|---|---------------------------------------|--------------------------|---|---|--|---|---|---|--|--|--|
| Zip<br>33134  | Cou                                   | · ·                      | Zip<br>3 2 1 3 4  | Country   | 5. Certificate of Status   | Desired X   | <b>\$8.75</b> Ad  |   |  |  |  |
| 33134 USA 33134 6. Name and Address of Current Registered Agent   |                                       |                          |   | USA   | 7. Name and Address of New Registered Agent  |   |   |   |  |  |  |
|   | ·                                     |                          | <u> </u>  | Name  |  |   |   |   |  |  |  |
| S&KPF   | ROPERTY MANAGE                        | EMENT INC                |   | S & K   | Property Mar   | nagement,   | _Inc.   |   |  |  |  |
| 1717 N BAYSHORE DR  |                                       |                          |   | Street Address (P.O. Box Number is Not Acceptable)                                    |  |   |   |   |  |  |  |
| SUITE 20  |                                       |                          |   | 150 Alhambra Circle   |  |   |   |   |  |  |  |
| MIAMI FL 33132  |                                       |                          |   | Suite 8   | 300  |   |   |   |  |  |  |
|   | . 00102                               |                          |   | Coral Gables  |  |   | FL Zip Code   |   |  |  |  |
| 8. The above  | named entity submi                    | te this statement for th | e purpose of changing it  | s registered office or regis  | tered agent or both in the   | _   | <u> </u>  | 34                                      |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  (NOTE: Regulated Assert signature required when signature required required when signature required required required required required required |                                       |                          |   |   |  |   |   |   |  |  |  |
| 9. This corpor  | oration is eligible to s              | atiefy its Intensible    | EII E NOW   | !!! FEE IS \$150.00   |  |   |   |   |  |  |  |
| Tay filing requirement and elected delect   |                                       |                          | ::: FEE 13 \$150.00<br>)02  | 10. Election Can  | npaign Financing   | \$5.0   | May Be  |   |  |  |  |
|   | ria on back)                          |                          | Make Check Paya   | ble to Department of S  | tate Trust Fund C  | Contribution.   | Added   | to Fees                                 |  |  |  |
| 11.   |                                       | OFFICERS AND DIF         |   | 12.   | ADDITIONS/CHANGE   | S TO OFFICERS A   | ND DIRECTORS  | S IN 11                                 |  |  |  |
| TITLE   | D                                     | :                        | ☐ Delete  | TITLE   |  |   | ☐ Change  | Addition                                |  |  |  |
| NAME  | BUCKREUS, GEF                         |                          | =   | NAME  |  |   |   | (                                       |  |  |  |
| STREET ADDRESS  |                                       | ASSE, 6238 HOFHI         | EIM   | STREET ADDRESS  |  |   |   |   |  |  |  |
| CITY-ST-ZIP   | GERMANY                               |                          |   | CITY-ST-ZIP   |  |   |   |   |  |  |  |
| TITLE   |                                       |                          | ☐ Delete  | TITLE   |  |   | ☐ Change  | ☐ Addition                              |  |  |  |
| NAME<br>STREET ADDRESS  |                                       |                          |   | NAME  |  |   |   |   |  |  |  |
| CITY-ST-ZIP   |                                       |                          |   | STREET ADDRESS CITY-ST-ZIP  |  |   |   |   |  |  |  |
| TITLE   | ·                                     |                          | П.  | <del>-</del> -  | <del></del>  | ·   |   |   |  |  |  |
| NAME  |                                       |                          | ☐ Delete  | TITLE<br>NAME   |  |   | ☐ Change  | ☐ Addition                              |  |  |  |
| STREET ADDRESS  |                                       |                          |   | STREET ADDRESS  |  |   |   |   |  |  |  |
| CITY-ST-Z!P   |                                       |                          |   | CITY-ST-ZIP   |  |   |   |   |  |  |  |
| TITLE   |                                       |                          | ☐ Delete  | TITLE   | <del></del>  | <b></b>   | ☐ Change  | ☐ Addition                              |  |  |  |
| NAME  |                                       |                          |   | NAME  |  |   | L_ Onlange  |   |  |  |  |
| STREET ADDRESS  |                                       |                          |   | /STREET ADDRESS   |  |   |   |   |  |  |  |
| CITY-ST-ZIP   |                                       |                          |   | CITY-ST-ZIP   |  |   |   |   |  |  |  |
| TITLE   |                                       |                          | ☐ Delete  | TITLE   |  |   | ☐ Change  | ☐ Addition                              |  |  |  |
| NAME<br>STREET ADDRESS  |                                       |                          |   | NAME  |  |   |   |   |  |  |  |
| CITY-ST-ZIP   |                                       |                          |   | STREET ADDRESS CITY-ST-ZIP  |  |   |   |   |  |  |  |
| TITLE   | · · · · · · · · · · · · · · · · · · · | ·                        | ☐ Delete  | -   |  | **  |   |   |  |  |  |
| NAME  |                                       |                          | C Delete  | TITLE<br>NAME   |  |   | ☐ Change  | Addition                                |  |  |  |
| STREET ADDRESS  |                                       |                          |   | STREET ADDRESS  |  |   |   | į                                       |  |  |  |
| CITY-ST-ZIP   | <del></del>                           |                          |   | ATTX-ST-ZIP   |  |   |   |   |  |  |  |
| of the corp   | oration or the receive                | er or trustee empower    | filing does not qualify for<br>and accurate and that red<br>ed to execute this repor-<br>all other like emporered | the exemption stated in S<br>ny signature shall have the<br>as required by Chapter 60 | ection 119.07(3)(i), Florida S<br>same legal effect as if mad<br>7, Florida Statutes; and that | Statutes. I further or<br>e under oath; that<br>my name appears | ertify that the int<br>I am an officer of<br>in Block 11 or | formation<br>or director<br>Block 12 if |  |  |  |
| SIGNATI   | JRE: S                                | IGNATUR                  | e reduk   |   | 4/29   | 1/02 3M   | 5 476-0   | 1955                                    |  |  |  |
|   |                                       | URE AND TYPED OF PRINTE  | D NAME OF SIGNING OFFICER   | OR DIRECTOR   | Date   | 1 300   | Davtime Phone #   | ,,,,,,                                  |  |  |  |