## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

F93000002041 (2) **DOCUMENT #** 1. Corporation Name

## ACCOUNTING SERVICES INCORPORATED OF DELAWARE

| Principal Place                                | of Business  | Mailing Addi   | Mailing Address                          |                            |                              |  |                                |                      |                                       |
|--|--|--|--|----------------------------|------------------------------|--|--------------------------------|----------------------|---------------------------------------|
| 1290 N. PALM AVENUE<br>SARASOTA FL 34236<br>US |  | 1290 N. F  | 1290 N. PALM AVENUE<br>SARASOTA FL 34236 |                            |                              |  |                                |                      |                                       |
|  |  |  |  |                            |                              | 3. Date Incorporated or Qualified 04/30/1993   |                                | of Last F<br>0/05/19 |                                       |
| 2. Principal Place of Business                 |  |  | 2a. Maling Address                       |                            |                              | 4. FE! Number  |                                |                      | Applied For                           |
| Suite, Apt #, etc.                             |  | 26 Suita Ac  | Suite, Apt. #, etc.                      |                            |                              | 65-0387287   |                                |                      | Not Applicable                        |
| City & State                                   |  | 27   | — <sub>1</sub>                           |                            |                              | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |                      |                                       |
| 23   |  | 28   | ale                                      |                            |                              | Election Campaign Financing Trust Fund Contribution  |                                |                      | May Be                                |
| Ζφ   | Country  | Zip  |  | Country                    |                              |  | Added to Fees                  |                      |                                       |
| 24   | 25   |  | 3  | 30                         |                              | This corporation has liability for intangible tax under s 199,032, Florida Statutes  |                                |                      | 199.032,                              |
|  | <ol><li>Name and Address of Cur</li></ol>          | rrent Registered Age   | ent                                      |                            | ,                            | 10. Name and Address of New F  | Registered .                   | Agent                |                                       |
|  |  |  |  | 81                         | Name                         |  |                                |                      |                                       |
| BODIN,   |  |  |  |                            | Street Add                   | Iress (P.O. Box Number is Not Acceptable)  |                                |                      |                                       |
|  | PALM AVENUE  |  |  |                            |                              |  |                                |                      |                                       |
| SAHASU   | )TA FL 34236                                       |  |  | 83                         |                              |  |                                |                      | · · · · · · · · · · · · · · · · · · · |
|  |  |  |  | 84                         | City                         |  |                                | 85 Z                 | ip Code                               |
| 11 Pure part to                                | the provisions of Contage 607.0                    | 500 607 1100 11  |  |                            |                              |  | FL                             | 1                    |                                       |
| or registere                                   | ed agent, or both, in the State of F               | 502 and 607,1508, Fit<br>Tondal Such change w  | orida Statutes, I<br>vas authorized I    | the above r<br>by the corp | named corpo<br>oration's boa | ration submits this statement for the pured of directors. Thereby accept the app   | rpose of cha                   | nging its            | registered office                     |
|  | n, and accept the obligations of, S                | Section 607.0505, Flori  | da Statutes.                             |                            |                              | the appropriate the appropriate and appropriat | Outerion 23                    | registeret           | Jageni. Lain                          |
| SIGNATURE _                                    | Signature i typed or priviled hame of registered a | and the state of t |  |                            |                              |  |                                |                      |                                       |
| 12.  |  | AND DIRECTORS  | (P-,Ht F                                 | 13.                        | d signature religion         | ADDITIONS/CHANCES TO OFF   | TATE                           | DIDECT               | 200 111 10                            |
| TITLE  | DPS  |  | DELETE                                   | 1 1 1111                   |                              | ADDITIONS/CHANGES TO OFF   |                                | ] Change             | Addition                              |
| NAME   | BODIN, LILLIE E                                    |  |  | 1.2 NAME                   |                              |  | L                              | J Unangs             |                                       |
| STREET ADDRESS                                 | 1290 N. PALM AVENUE                                |  |  | 13 STREET                  | ADDRESS                      |  |                                |                      |                                       |
| CITY - ST - ZIP                                | SARASOTA FL 34236                                  |  |  | 14 CITY S                  | ľ                            |  |                                |                      |                                       |
| TITLE  |  |  | DELETE                                   | 2 1 Tille                  |                              |  |                                | Change               | Addition                              |
| NAME   |  |  |  | 2.2 NAME                   |                              |  | _                              |                      |                                       |
| STHEET ADDRESS                                 |  |  |  | 23 STREET                  | ADDRESS                      |  |                                |                      |                                       |
| CITY - ST - ZIP                                |  |  |  | 24 CITY - S                | T ZIP                        |  |                                |                      |                                       |
| TITLE  |  | L) i   | DEL ETE                                  | 3 1 TITLE                  |                              | <del></del>  |                                | ] Change             | Addition                              |
| NAME<br>CYREET ADDRESS                         |  |  |  | 3.2 NAME                   |                              |  |                                |                      |                                       |
| STREET ADDRESS                                 |  |  |  | 33 STREET                  |                              |  |                                |                      |                                       |
| CITY-ST-ZIP<br>TITLE                           |  | -· <del></del>   | DELETE                                   | 34 CHIY-S                  | I - Z(F                      |  |                                |                      |                                       |
| NAME   |  | П  | JEEL IL                                  | 4 FTITLE                   |                              |  |                                | ] Change             | ☐ Addition                            |
| STREET ADDRESS                                 |  |  |  | 4.2 NAME<br>4.3 STHEET     | annos co                     |  |                                |                      |                                       |
| CITY-SI-ZIP                                    |  |  |  | 44 CITY-SI                 |                              |  |                                |                      |                                       |
| THILE  |  |  | )EL <b>ET</b> E                          | 5 I TITLE                  |                              |  |                                | 1 Change             | Addition                              |
| NAME   |  |  |  | 5.2 NAME                   | 1                            |  | L.                             | , onetigo            | ∧oution                               |
| STREET ADDRESS                                 |  |  |  | 5 3 STREET.                | ADDRESS                      |  |                                |                      |                                       |
| CITY - ST - ZIF                                | 700 100 1  |  |  | 5.4 C(FY - S)              |                              |  |                                |                      |                                       |
| TITLE  |  |  | ELETE .                                  | 6 TITLE                    |                              |  | Е                              | ] Change             | Addition                              |
| NAME   |  |  |  | 6.2 NAME                   |                              |  |                                |                      |                                       |
| STREET ADDRESS                                 |  |  |  | 63STREET                   | ADDRESS                      |  |                                |                      |                                       |
| SITY-ST-ZIP                                    | cortify that the information of the Pa             | od with Hd. Class  |  | 64 CITY - SF               | -ZP                          |  |                                |                      |                                       |
|  |  |  |  |                            |                              | or the exemption stated in Section 119,<br>te and that my signature shall have the<br>s report as required by Chapter 607, Flo   |                                |                      |                                       |
| SIGNATU  | JRE: SIGNATURE AND THE                             | -6. Do   | den                                      | ,                          |                              | 04/11/96   |                                |                      | 56-7781                               |
|  |  |  | NING OFFICER OR                          |                            |                              | Date   | Эa                             | tinië Phone i        |                                       |

É 1804/80 AND 1808 ANTO BRAN BORY ARAN BANY BANY BANY BANY BON BRAN BANG AND RABA