

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
SHARIS B. MORTIMER  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

DOCUMENT # F93000001871 (3)

To: Corporation Name

CHRISTNER INDUSTRIES, INC.

95 MAY -1 PM 3:21

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                                                                      |  |                                                                     |  |
|--------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| Principal Office of Incumbent                                                        |  | Mailing Address                                                     |  |
| 729 LEE RD.<br>ORLANDO FL 32810-5621<br>US                                           |  | 729 LEE RD.<br>ORLANDO FL 32810-5621<br>US                          |  |
| 2. Principal Office of Business                                                      |  | 2a. Mailing Address                                                 |  |
| 21                                                                                   |  | 26                                                                  |  |
| State Apt # etc.                                                                     |  | State Apt # etc.                                                    |  |
| 22                                                                                   |  | 27                                                                  |  |
| City & State                                                                         |  | City & State                                                        |  |
| 23                                                                                   |  | 28                                                                  |  |
| 24                                                                                   |  | 25                                                                  |  |
| 29                                                                                   |  | 30                                                                  |  |
| 3. Date Incorporated or Chartered                                                    |  | 3a. Date of Last Report                                             |  |
| 04/15/1993                                                                           |  | 05/01/1994                                                          |  |
| 4. FEI Number                                                                        |  | Applied For                                                         |  |
| 75-1387836                                                                           |  | Not Applicable                                                      |  |
| 5. Certificate of Status Desired                                                     |  | \$8.75 Additional Fee Required                                      |  |
| 6. Election Campaign Financing Trust Fund Contribution                               |  | \$5.00 May Be Added to Fees                                         |  |
| 8. This corporation has liability for election law under 5-109.025, Florida Statutes |  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |

9. Name and Address of Current Registered Agent

CHRISTNER, WILLIAM R SR.  
729 LEE ROAD  
ORLANDO FL 32810

10. Name and Address of New Registered Agent

|                                                        |
|--------------------------------------------------------|
| 81. Name                                               |
| 82. Street Address (P.O. Box Number is Not Acceptable) |
| 83.                                                    |
| 84. City                                               |
| FL                                                     |
| 85. Zip Code                                           |

11. Pursuant to the provisions of Sections 607.05(2) and 607.15(8), Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this appointment as registered agent. I am familiar with and accept the obligations of Section 607.05(5), Florida Statutes.

SIGNATURE

(Signature of Agent or person authorized to appoint agent and the corporation)

(Signature of Agent or person authorized to appoint agent and the corporation)

(Signature of Agent or person authorized to appoint agent and the corporation)

| 12. OFFICERS AND DIRECTORS |                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|--------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | CPT                      | 1. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | CHRISTNER, WILLIAM R SR. | 1. NAME                                               |                                                                   |
| STREET ADDRESS             | 100 BRIDLEWOOD LANE      | 1. STREET ADDRESS                                     |                                                                   |
| CITY, ST, ZIP              | LONGWOOD FL              | 1. CITY, ST, ZIP                                      |                                                                   |
| TITLE                      | DS                       | 2. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | CHRISTNER, CAROLE L      | 2. NAME                                               |                                                                   |
| STREET ADDRESS             | 100 BRIDLEWOOD LANE      | 2. STREET ADDRESS                                     |                                                                   |
| CITY, ST, ZIP              | LONGWOOD FL              | 2. CITY, ST, ZIP                                      |                                                                   |
| TITLE                      |                          | 3. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 3. NAME                                               |                                                                   |
| STREET ADDRESS             |                          | 3. STREET ADDRESS                                     |                                                                   |
| CITY, ST, ZIP              |                          | 3. CITY, ST, ZIP                                      |                                                                   |
| TITLE                      |                          | 4. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 4. NAME                                               |                                                                   |
| STREET ADDRESS             |                          | 4. STREET ADDRESS                                     |                                                                   |
| CITY, ST, ZIP              |                          | 4. CITY, ST, ZIP                                      |                                                                   |
| TITLE                      |                          | 5. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 5. NAME                                               |                                                                   |
| STREET ADDRESS             |                          | 5. STREET ADDRESS                                     |                                                                   |
| CITY, ST, ZIP              |                          | 5. CITY, ST, ZIP                                      |                                                                   |
| TITLE                      |                          | 6. TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 6. NAME                                               |                                                                   |
| STREET ADDRESS             |                          | 6. STREET ADDRESS                                     |                                                                   |
| CITY, ST, ZIP              |                          | 6. CITY, ST, ZIP                                      |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is true and correct, and that my signature shall have the same legal effect and make me liable as if I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 887, Florida Statutes, and that my name appears in Block 1, 2 or Block 1, 3, if checked, or as an attachment with an address.

SIGNATURE:

*Carole L. Christner*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
CAROLE L. CHRISTNER

4/28/95 (407) 645-4443

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
6043

APPROVED

DOCUMENT # F93000004350 (5)

HOME PARAMOUNT PEST CONTROL COMPANIES, INC.

Principal Office Address

126 SOUTH MAIN STREET  
BEL AIR MD 21014

Mailing Address

126 SOUTH MAIN STREET  
BEL AIR MD 21014

DO NOT WRITE IN THIS SPACE

|                             |  |                     |  |                                                                                         |  |                                                                     |  |
|-----------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 2. Principal Office Address |  | 2a. Mailing Address |  | 3. Date incorporated or Qualified                                                       |  | 3a. Date of Last Report                                             |  |
| 21                          |  | 26                  |  | 09/22/1993                                                                              |  | 04/05/1994                                                          |  |
| 22                          |  | 27                  |  | 4. FEI Number                                                                           |  | Applied For                                                         |  |
| 23                          |  | 28                  |  | 59-0762970                                                                              |  | Not Applicable                                                      |  |
| 24                          |  | 29                  |  | 5. Certificate of Status Desired                                                        |  | 8.75 Additional Fee Required                                        |  |
| 25                          |  | 30                  |  | 6. Election Campaign Financing Trust Fund Contribution                                  |  | 5.00 May Be Added to Fees                                           |  |
| 26                          |  | 31                  |  | 7. This corporation has applied for a franchise fee under Chapter 607, Florida Statutes |  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |

9. Name and Address of Current Registered Agent

BISSONNETTE, RON  
3290 HANSON STREET, UNIT 3  
FORT MYERS FL 33916

10. Name and Address of New Registered Agent

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 | City                                               |
| 84 | State                                              |
| 85 | Zip Code                                           |

11. Pursuant to the provisions of Sections 607.05(2) and 607.15(4), Florida Statutes, this above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.05(4), Florida Statutes.

SIGNATURE

(Signature of Registered Agent)

(Signature of Officer or Director)

| 12. OFFICERS AND DIRECTORS |                        | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|------------------------|-------------------------------------------------------|--|
| NAME                       | PD TILLEY, WALTER A    | NAME                                                  |  |
| STREET ADDRESS             | 2707 PLEASANTVILLE RD. | STREET ADDRESS                                        |  |
| CITY, STATE, ZIP           | FALLSTON MD 21047      | CITY, STATE, ZIP                                      |  |
| NAME                       | VDST STROBEL, CRAIG J  | NAME                                                  |  |
| STREET ADDRESS             | 1625 HOLINGSWORTH RD.  | STREET ADDRESS                                        |  |
| CITY, STATE, ZIP           | JOPPA MD 21085         | CITY, STATE, ZIP                                      |  |
| NAME                       |                        | NAME                                                  |  |
| STREET ADDRESS             |                        | STREET ADDRESS                                        |  |
| CITY, STATE, ZIP           |                        | CITY, STATE, ZIP                                      |  |
| NAME                       |                        | NAME                                                  |  |
| STREET ADDRESS             |                        | STREET ADDRESS                                        |  |
| CITY, STATE, ZIP           |                        | CITY, STATE, ZIP                                      |  |
| NAME                       |                        | NAME                                                  |  |
| STREET ADDRESS             |                        | STREET ADDRESS                                        |  |
| CITY, STATE, ZIP           |                        | CITY, STATE, ZIP                                      |  |
| NAME                       |                        | NAME                                                  |  |
| STREET ADDRESS             |                        | STREET ADDRESS                                        |  |
| CITY, STATE, ZIP           |                        | CITY, STATE, ZIP                                      |  |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 607.05(3)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the owner or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attached sheet with an address.

SIGNATURE:

Walter A Tilley  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28/95

410-638-0800