

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
May 12 1998 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F93000001863 (0)  
1. Corporation Name  
GLOBAL TRANSPORTATION SERVICES, INC.



Principal Place of Business Mailing Address  
8405 NW 53RD ST 8405 NW 53RD ST  
SUITE C-205 SUITE C-205  
MIAMI FL 33166 MIAMI FL 33166  
US US

DO NOT WRITE IN THIS SPACE

|                                |  |                     |  |                                                                                                     |  |
|--------------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified                                                                   |  |
| 21                             |  | 26                  |  | 04/16/1993                                                                                          |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 4. FEI Number                                                                                       |  |
| 22                             |  | 27                  |  | 41-1531752                                                                                          |  |
| City & State                   |  | City & State        |  | Applied For                                                                                         |  |
| 23                             |  | 28                  |  | Not Applicable                                                                                      |  |
| Zip                            |  | Zip                 |  | 5. Certificate of Status Desired                                                                    |  |
| 24                             |  | 29                  |  | 8.75 Additional Fee Required                                                                        |  |
| Country                        |  | Country             |  | 6. Election Campaign Financing                                                                      |  |
| 25                             |  | 30                  |  | Trust Fund Contribution                                                                             |  |
|                                |  |                     |  | 5.00 May Be Added to Fees                                                                           |  |
|                                |  |                     |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |  |
|                                |  |                     |  | Yes No                                                                                              |  |

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD.  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                                                                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                              |
|----------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------|
| TITLE                      | P<br>VERPY, ALAN L<br>7550 24TH AVE S STE #144<br>MINNEAPOLIS MN<br>CITY-ST-ZIP   | 1.1 TITLE                                             | Vice President<br>TOTAHA, JASON<br>1930 Sixth Ave S #200<br>Seattle, WA 98134<br>CITY-ST-ZIP |
| NAME                       |                                                                                   | 1.2 NAME                                              |                                                                                              |
| STREET ADDRESS             |                                                                                   | 1.3 STREET ADDRESS                                    |                                                                                              |
| CITY-ST-ZIP                |                                                                                   | 1.4 CITY-ST-ZIP                                       |                                                                                              |
| TITLE                      | DSTV<br>ROBERTS, KENNETH D<br>1930 SIXTH AVE S #200<br>SEATTLE WA<br>CITY-ST-ZIP  | 2.1 TITLE                                             |                                                                                              |
| NAME                       |                                                                                   | 2.2 NAME                                              |                                                                                              |
| STREET ADDRESS             |                                                                                   | 2.3 STREET ADDRESS                                    |                                                                                              |
| CITY-ST-ZIP                |                                                                                   | 2.4 CITY-ST-ZIP                                       |                                                                                              |
| TITLE                      | DV<br>KELLY, EDGAR B<br>1930 SIXTH AVE S #200<br>SEATTLE WA<br>CITY-ST-ZIP        | 3.1 TITLE                                             |                                                                                              |
| NAME                       |                                                                                   | 3.2 NAME                                              |                                                                                              |
| STREET ADDRESS             |                                                                                   | 3.3 STREET ADDRESS                                    |                                                                                              |
| CITY-ST-ZIP                |                                                                                   | 3.4 CITY-ST-ZIP                                       |                                                                                              |
| TITLE                      | DV<br>FOX, W GUY<br>2641 MANHATTAN BEACH BLVD<br>REDONODO BEACH CA<br>CITY-ST-ZIP | 4.1 TITLE                                             |                                                                                              |
| NAME                       |                                                                                   | 4.2 NAME                                              |                                                                                              |
| STREET ADDRESS             |                                                                                   | 4.3 STREET ADDRESS                                    |                                                                                              |
| CITY-ST-ZIP                |                                                                                   | 4.4 CITY-ST-ZIP                                       |                                                                                              |
| TITLE                      | VPD<br>HILGERT, JAMES S.<br>7550 24TH AVE S STE #144<br>MIN MN<br>CITY-ST-ZIP     | 5.1 TITLE                                             |                                                                                              |
| NAME                       |                                                                                   | 5.2 NAME                                              |                                                                                              |
| STREET ADDRESS             |                                                                                   | 5.3 STREET ADDRESS                                    |                                                                                              |
| CITY-ST-ZIP                |                                                                                   | 5.4 CITY-ST-ZIP                                       |                                                                                              |
| TITLE                      | VP<br>JELLISON RICHARD<br>1930 SIXTH AVE S #200<br>SEATTLE WA<br>CITY-ST-ZIP      | 6.1 TITLE                                             |                                                                                              |
| NAME                       |                                                                                   | 6.2 NAME                                              |                                                                                              |
| STREET ADDRESS             |                                                                                   | 6.3 STREET ADDRESS                                    |                                                                                              |
| CITY-ST-ZIP                |                                                                                   | 6.4 CITY-ST-ZIP                                       |                                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: James Hilgert JAMES HILGERT

4-28-98 612-687-9797

CR2E034 (10/97)