Jun 01, 1999 8:00 am

Secretary of State

06-01-1999 90028 019 \*\*\*150.00

## CR2E034 (11/98)

Addition

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999

**CANADA** 

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

City-St-ZiP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9300001691

1. Corporation Name

IMP C CODD

|   | J.W.D.G. CONF.   | •                            |   |                      |   |                                   |                          |                  |                            |   |  |                   |               |                        |  |
|---|--|------------------------------|---|----------------------|---|-----------------------------------|--------------------------|------------------|----------------------------|---|--|-------------------|---------------|------------------------|--|
| Principal Place of Business Mailing Address   |  |                              |   |                      |   |                                   |                          |                  |                            |   |  |                   |               |                        |  |
| 7 CHAMBERY CRES. 7 C<br>UNIONVILLE, ONTARIO UN  |  |                              |   |                      | 7 CHAMBERY CRES.<br>UNIONVILLE, ONTARIO<br>CANADA 13R 616             |                                   |                          |                  | DO NOT WRITE IN THIS SPACE |   |  |                   |               |                        |  |
|   |  |                              |   |                      |   |                                   |                          |                  |                            | 3.                                      | Date Incorporated or Qualifed 03/29/1993   |                   |               |                        |  |
| 2. Principal Place of Business  |  |                              |   | 2a. Mailing Address  |   |                                   |                          |                  | 4.                         | , FEI Number                            | Ĺ  | Αŗ                | plied For     |                        |  |
| 21  |  |                              |   | 26                   |   |                                   |                          |                  |                            |   | NOT APPLICABLE   |                   |               | t Applicable           |  |
| 22  | Suite, Apt. #, etc.  |                              |   |                      | Suite, Apt. #, etc.   |                                   |                          |                  |                            | 5.                                      | Certifcate of Status Desired   |                   |               | Additional<br>equired  |  |
|   | City & State   |                              |   |                      | City & State  |                                   |                          |                  |                            | 6.                                      | . Election Campaign Financing  | \$                | 5.00          | May Be                 |  |
| 23  | ]  | _                            |   |                      | 28  |                                   |                          |                  |                            |   | Trust Fund Contribution  | Α                 | \dd <u>ed</u> | to Fees                |  |
| 24  | Zip<br>[   | 25                           | Country   | 29                   | Zip   | 30                                | ountry                   |                  |                            | 8.                                      | . This corporation owes the current year Ir<br>Personal Property Tax.                        | tangibl<br>Y⊡ Ye  |               | No                     |  |
| ==  | 9. Name and Address of Current Registered Agent  |                              |   |                      |   |                                   |                          |                  |                            | 10.                                     | . Name and Address of New Registered   | Agent             | t             |                        |  |
|   |  |                              |   |                      |   |                                   |                          | Nan              | ne                         |   |  |                   |               |                        |  |
| Linsky, donald b esquire  |  |                              |   |                      |   |                                   | 82                       | C1               | -4 4                       | ess (P.O. Box Number is Not Acceptable) |  |                   |               |                        |  |
| 1509 B SUN CITY CENTER PLAZA  |  |                              |   |                      |   | 62                                | Sue                      | er Addres        | 35 (F                      | F.O. Box (Milliper is Not Acceptable)   |  |                   |               |                        |  |
| SUN CITY CENTER FL 33573  |  |                              |   |                      |   | 83                                | İ                        |                  |                            |   |  |                   | ······        |                        |  |
|   |  |                              |   |                      |   | 84                                | 0111                     |                  |                            |   | 05   | Zin               | Code          |                        |  |
|   |  |                              |   |                      |   |                                   |                          | City             |                            |   | FI   | 85                | Zip           | Code                   |  |
| 11  | <ol> <li>Pursuant to the pro<br/>office or registered<br/>agent. I am familiar</li> </ol>  | visions<br>agent,<br>with, a | of Sections 607.0502<br>or both, in the State of<br>and accept the obligation | and 6<br>Florions of | 07.1508, Florida Statu<br>da. Such change was<br>Section 607.0505, Fl | ites, the<br>authoriz<br>orida St | above<br>ed by<br>atutes | e-name<br>the co | ed corpor                  | ratio<br>'s b                           | on submits this statement for the purpose of coard of directors. I hereby accept the appoint | f chang<br>intmen | ing its       | registered<br>gistered |  |
| s   | IGNATURE   |                              |   |                      |   |                                   |                          |                  |                            |   |  |                   |               |                        |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered |  |                              |   |                      |   |                                   |                          | nt signatu       | re required v              |   | reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A  | ND DIE            | CTC           | DC IN 12               |  |
| 12  |  | OFFICERS AND DIRECTORS 13    |   |                      |   |                                   |                          |                  |                            |   | ADDITIONS/CHANGES TO OFFICERS A  |                   | hange         | ☐ Additio              |  |
|   |  |                              |   |                      |   |                                   |                          |                  |                            |   |  |                   |               |                        |  |
|   | OFFICE OF |                              |   |                      |   |                                   |                          |                  |                            |   |  |                   |               |                        |  |
| 0411404   |  |                              |   |                      |   |                                   | 1.3 STREET ADDRESS       |                  |                            |   |  |                   |               |                        |  |
|   |  |                              |   |                      |   |                                   | 1.4 CITY-ST-ZIP          |                  |                            |   | ПС   | hange             | ☐ Additio     |                        |  |
| i   |  |                              |   |                      |   |                                   |                          | 2.2 NAME         |                            |   |  |                   |               | _                      |  |
|   |  |                              |   |                      |   |                                   |                          | T ADDRE          | ٠.                         |   |  |                   |               |                        |  |
|   |  |                              |   |                      |   |                                   | CITY-S                   |                  | ~                          |   |  |                   |               |                        |  |
| $\overline{}$   | TLE S  | <u>''</u>                    |   |                      | □ DELETE  |                                   | TITLE                    | ,, - ZIF         |                            |   |  | ПС                | hange         | Addition               |  |
|   |  | DI ANI                       | D IOE SEPH A  |                      | <u></u>   |                                   | NAME                     |                  |                            |   |  |                   | -             | _                      |  |
|   |  |                              |   |                      |   |                                   | T ADDRE                  |                  |                            |   |  |                   |               |                        |  |
| اد  | INCE I MUUNESS I CHIMI   | MULI                         | i viilo, viiviaairi   | , U                  | THAIN   | 3.3                               | SINCE                    | HUDKE            | ~                          |   |  |                   |               |                        |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

54 CITY-ST-ZIP

4.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

4.1 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

DELETE

SIGNATURE: