

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

2-21-95 13-1423-NC

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Murpham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 21 AM 9:29

DOCUMENT # F93000001678 (2)

1. Corporation Name

CHAPMAN TRUCKING, INC.

Principal Place of Business

2741 N. JONGKIND PARK DRIVE
LAPORTE IN 46350

Mailing Address

2741 N. JONGKIND PARK DRIVE
LAPORTE IN 46350

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified
03/22/1993

3a. Date of Last Report
04/22/1994

2. Principal Place of Business

2a. Mailing Address

4. FEI Number

35-1155694

Applied For

Not Applicable

21. State, Apt. #, etc.

26. State, Apt. #, etc.

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

22. City & State

27. City & State

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

23. Zip

Country

28. Zip

Country

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GREEN, LAWRENCE H
19135 DAWNWOOD COURT
JUPITER FL 33458

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of person or persons authorized to register agent)

(NOTE: Registered Agent signature required when replacing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE
P
NAME
CHAPMAN, ROGER L
STREET ADDRESS
2741 N. JONGKIND PARK DRIVE
CITY, ST, ZIP
LAPORTE IN 46350
2. TITLE
V
NAME
GREEN, LAWRENCE H
STREET ADDRESS
19135 DAWNWOOD COURT
CITY, ST, ZIP
JUPITER FL 33458
3. TITLE
ST
NAME
CHAPMAN, GERALDINE T
STREET ADDRESS
2741 N. JONGKIND PARK DRIVE
CITY, ST, ZIP
LAPORTE IN 46350
4. TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
5. TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
6. TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

1. TITLE
Change Addition
2. NAME
3. STREET ADDRESS
4. CITY, ST, ZIP
5. TITLE
Change Addition
6. NAME
7. STREET ADDRESS
8. CITY, ST, ZIP
9. TITLE
Change Addition
10. NAME
11. STREET ADDRESS
12. CITY, ST, ZIP
13. TITLE
Change Addition
14. NAME
15. STREET ADDRESS
16. CITY, ST, ZIP

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.02(9)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GERI T. CHAPMAN
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

GERI T. CHAPMAN 2-14-95 219-326-5492