

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 PM 3:39

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # F93000001666 (7)

1. Corporation Name

REPUBLIC HEALTH CORPORATION OF MERIDIAN

Principal Place of Business

**3401 WEST END AVENUE
NASHVILLE TN 37203**

Mailing Address

**3401 WEST END AVENUE
NASHVILLE TN 37203**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/05/1993

3a. Date of Last Report

05/01/1994

4. FEI Number

75-2236891

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032

Florida Statutes

☐ Yes

☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

2a. Mailing Address

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

Country

29

30

9. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.
110 NORTH MAGNOLIA STREET
TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title, if applicable)

(NOTE: Registered Agent signature required when terminating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	P
NAME	CATLIN, DAVID
STREET ADDRESS	160 NW 170TH STREET
CITY, ST, ZIP	NORTH MIAMI BEACH FL
TITLE	CCO
NAME	BURKLOW, BRYAN
STREET ADDRESS	17300 NW 7TH AVENUE, SUITE 204
CITY, ST, ZIP	MIAMI FL
TITLE	AS
NAME	JOHNSON, JAMES H
STREET ADDRESS	3401 WEST END AVENUE
CITY, ST, ZIP	NASHVILLE TN
TITLE	T
NAME	TONNIES, RUSSELL F
STREET ADDRESS	3401 WEST END AVENUE
CITY, ST, ZIP	NASHVILLE TN 37203
TITLE	D
NAME	PITTS, KEITH B
STREET ADDRESS	3401 WEST END AVENUE
CITY, ST, ZIP	NASHVILLE TN 37203
TITLE	VPT
NAME	TONNIES, RUSSELL F.
STREET ADDRESS	3401 WEST END AVENUE, SUITE 700
CITY, ST, ZIP	NASHVILLE TN

11 TITLE	PI CEO/COO/D	☒ Change	☐ Addition
12 NAME	Donald S. Amara		
13 STREET ADDRESS	3401 West End Ave. Ste. 700		
14 CITY, ST, ZIP	Nashville, TN 37203		
21 TITLE	V/S/D	☒ Change	☒ Addition
22 NAME	Ronald P. Soltman		
23 STREET ADDRESS	3401 West End Ave. Ste. 700		
24 CITY, ST, ZIP	Nashville, TN 37203		
31 TITLE	AS	☒ Change	☒ Addition
32 NAME	Karen H. Abbott		
33 STREET ADDRESS	3401 West End Ave Ste. 700		
34 CITY, ST, ZIP	Nashville, TN 37203		
41 TITLE	T/V/AS	☒ Change	☐ Addition
42 NAME			
43 STREET ADDRESS			
44 CITY, ST, ZIP			
51 TITLE	D/EO/COO	☒ Change	☐ Addition
52 NAME			
53 STREET ADDRESS			
54 CITY, ST, ZIP			
61 TITLE	V/AS	☒ Change	☒ Addition
62 NAME	Richard A. Parr II		
63 STREET ADDRESS	3401 West End Ave. Ste. 700		
64 CITY, ST, ZIP	Nashville, TN 37203		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Karen H. Abbott 4/24/95 615-383-8599