

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F93000001595

1. Entity Name

FISHER MANAGEMENT COMPANY

FILED
Apr 13, 2000 8:00 am
Secretary of State

04-13-2000 90032 048 ***158.75

Principal Place of Business

Mailing Address

1755 OREGON PIKE
LANCASTER PA 17601
US

PO BOX 5200
LANCASTER PA 17606-5200
US

2. Principal Place of Business
2101 Oregon Pike

3. Mailing Address

Suite, Apt. #, etc.
Suite 300

Suite, Apt. #, etc.

City & State
Lancaster, PA

City & State

4. FEI Number **23-2672788**

Applied For
Not Applicable

17601

Country US

Zip

Country

5. Certificate of Status Desired ☒ **\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

KIRK PINKERTON, A PROFESSIONAL ASSOCIATION
% PHILLIP A. WOLFE, ESQ.
720 S. ORANGE AVENUE
SARASOTA FL 34236

Name **Timothy S. Shaw, Esquire**

~~Kirk Pinkerton~~
Street Address (P.O. Box Number is Not Acceptable)
720 South Orange Avenue

City **Sarasota**

FL

Zip Code **34236**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Timothy S. Shaw, Esquire

3/17/00

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☒

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PC** ☐ Delete
NAME **FISHER, J. HERBERT JR.**
STREET ADDRESS **1755 OREGON PIKE**
CITY-ST-ZIP **LANCASTER PA 17601**

TITLE **C/Asst. Sec'y** ☒ Change ☐ Addition
NAME **J. H. Fisher, Jr.**
STREET ADDRESS **2101 Oregon Pike, Suite 300**
CITY-ST-ZIP **Lancaster, PA 17601**

TITLE **TS** ☐ Delete
NAME **JORDAN, DENNIS W**
STREET ADDRESS **1755 OREGON PIKE**
CITY-ST-ZIP **LANCASTER PA 17601**

TITLE **P** ☒ Change ☐ Addition
NAME **Dennis W. Jordan**
STREET ADDRESS **2101 Oregon Pike, Suite 300**
CITY-ST-ZIP **Lancaster, PA 17601**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **T/S/D** ☐ Change ☒ Addition
NAME **Dona L. Fisher**
STREET ADDRESS **2101 Oregon Pike, Suite 300**
CITY-ST-ZIP **Lancaster, PA 17601**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

J. H. Fisher, Jr.
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/20/00

717-519-5200

Date

Daytime Phone #

CR2E034 (9/99)