Applied For

\$8.75 Additional

Not Applicable

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT # F9300001392

THE LONG TERM CARE FOUNDATION, INC.

Principal Place of Business C/O ROPER NURSING CENTER 2230 ASHLEY CROSSING DRIVE CHARLESTON SC 29414

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

C/O ROPER NURSING CENTER 2230 ASHLEY CROSSING DRIVE **CHARLESTON SC 29414**

FILED Feb 27, 1999 8:00 am § Secretary of State

02-27-1999 90065 010 ****61.25



3. Date Incorporated or Qualifed 03/22/1993

5. Certificate of Status Desired

4. FEI Number

52-1677439

| | | | 28 | | | | Certificate of Sta | atus Desired | | Fee Red | equired | | | | | | | | | | | | | |
|--|--|-----------------|--------------------------|----------------|---|---------------------|--------------------|------------------|---------|------------------------|---------------------|--|--------------|---|----------|---------------------|-----------|----------|-----------------------------------|---------------------------------------|------------------------------------|--------------------|--|------------------------|
| Zip | Country | Z | · – | Countr | у | | Election Campa | - | | \$5.00 I | • | | | | | | | | | | | | | |
| 24 25 29 30 9. Name and Address of Current Registered Agent | | | | 30 | Trust Fund Contribution Added to Fees 10. Name and Address of New Registered Agent | | | | | | | | | | | | | | | | | | | |
| | 9. Name and Address of Current | Kegistei | red Agent | 8 | 1 Nam | | Ivanie and Auc | 21622 OI 14041 I | togiste | nou Agoni | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) 83 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 84 | 1 | | | | | FL 85 Zip C | |
| | | | | | | | | | | | | | office or re | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | Florida. | Such change was aut | tnonzea b | y tne co | ed corporation rporation's boo | submits this sta ard of directors. | atement for the . I hereby acce | purpos pt the a | se of changing its appointment as reg | registered gistered |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if ap | opticable. (NOTE: R | Registered Age | ent signatu | re required when re | | | DAT | | | | | | | | | | | | | | | |
| 12. | OFFICERS AND | DIRECT | | 13. | | A | DDITIONS/CH/ | ANGES TO OF | FICER | S AND DIRECTO | | | | | | | | | | | | | | |
| TITLE | PD | | □ DELETE | 1.1 TITLE | | | | | | Change | ☐ Addition | | | | | | | | | | | | | |
| NAME | COLIT. INICIONEL I | | 1.2 NAME | | | | ~ | | _ , . | . | | | | | | | | | | | | | | |
| STREET ADDRESS | 9758 CHESTERVIELD DRIVE | | | 1.3 STRE | ET ADDRES | s 2970 | Hartle | y 'Hoad | ١, | Suite : | 301 | | | | | | | | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | | | 1,4 CITY- | ST-ZIP | | | | | | | | | | | | | | | | | | | |
| TITLE | TD | | ☐ DELETE | 2.1 TITLE | | | | | | Change | ☐ Addition | | | | | | | | | | | | | |
| NAME | CHIES, STEVEN E | | | 2.2 NAME | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | 9899 AVOCET STREET | | | 2.3 STRE | ET ADDRES | s 99a0 | Zilla | Stre | 2 | | | | | | | | | | | | | | | |
| CITY-ST-ZIP | COON RAPIDS MN 55433 | | | 2.4 CITY | ST-ZIP | | | | | | | | | | | | | | | | | | | |
| TITLE | SD | | ☐ DELETE | 31 TITLE | | | | | | ☐ Change | Addition | | | | | | | | | | | | | |
| NAME | MCNEILL, DOUGLAS W | | | 3.2 NAME | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | 105 MCKNIGHT DRIVE | | | 3.3 STRE | ET ADDRE | ss | | | | | | | | | | | | | | | | | | |
| CITY-ST-ZIP | MIDDLETOWN OH 45044 | | | 3.4. CITY | ST-ZIP | | | | · . | | | | | | | | | | | | | | | |
| TITLE | D | - | ☐ DELETE | 4.1 TITLE | | | | | | Change | Addition | | | | | | | | | | | | | |
| NAME | ROGERS, JAMES H. | | | 4. 2 NAM | E | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | 110 SOUTH UNION ST | | | 4.3 STRE | ET ADDRE | ss | | | | | | | | | | | | | | | | | | |
| CITY-ST-ZIP | ALEXANDRIA VA 223 <u>14</u> | | | 4.4 CITY- | ST-ZIP | | | | | | | | | | | | | | | | | | | |
| TITLE | ASD | | ☐ DELETE | 5.1 TITLE | | | | | | ☐ Change | ☐ Addition | | | | | | | | | | | | | |
| NAME | BROWN, FRED T. J | | | 5.2 NAME | i | | | | | • | | | | | | | | | | | | | | |
| STREET ADDRESS | 1900 RANDOLPH RD, SUITE 610 |) | | 5.3 STRE | ET ADDRE | SS | | | | | | | | | | | | | | | | | | |
| CITY-ST-ZIP | CHARLOTTE NC 28207 | | | 5.4 CITY- | | | ···· | 4 | | | | | | | | | | | | | | | | |
| TITLE | D | | ☐ DELETE | 6.1 TITLE | | | | | | Change Change | ☐ Addition | | | | | | | | | | | | | |
| NAME | SANDERS, PAUL S MD | | | 6.2 NAME | | | • | | | _ | | | | | | | | | | | | | | |
| STREET ADDRESS | 2221 LINIVERSITY AVENUE, S.E. | | | 6.3 STRE | ET ADDRE | ss 3433 | Broad | way 5t | ., N | E, Suite | _ 300 | | | | | | | | | | | | | |
| CITY-ST-7IP | MINNEAPOLIS MN 55414 | | | 6.4 CITY- | ST-ZIP | 1 | | - | | 55413 | | | | | | | | | | | | | | |
| 14. I hereby | certify that the information supplied with | this filin | g does not qualify for t | the exemp | otion sta | ted in Section | 119.07(3)(i), FI | lorida Statutes. | furthe | er certify that the in | nformation am an | | | | | | | | | | | | | |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.