

NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 AM 6:27

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT #

1. Corporation Name

F93000001382

GMPTS CORPORATION

Principal Place of Business

Mailing Address

c/o AIDAILE EITZMAN WALTCH
225 FRANKLIN STREET
BOSTON, MA 02110

SAME

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

3a. Date of Last Report

11/16/92

7/20/94

4. FEI Number

Applied For

04-3175927

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes Yes No

2. Principal Place of Business

2a. Mailing Address

21 State, Apt #, etc

26 State, Apt #, etc

22 City & State

27 City & State

23 Zip

25 Country

29 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET - SUITE #105
TALLAHASSEE, FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (typed or printed name of registered agent and title if applicable)

NOTE: Registered Agent signature required when re-registering

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

SEE ATTACHED

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY, ST, ZIP

Change Addition

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY, ST, ZIP

Change Addition

700001482757
-05/10/95--01072--003

***200.00 ***200.00

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY, ST, ZIP

Change Addition

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY, ST, ZIP

Change Addition

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY, ST, ZIP

Change Addition

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY, ST, ZIP

Change Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or licensee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

[Handwritten Signature]

4/28/95

617 261-9000

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone

CH

GMPTS CORPORATION
 FLORIDA CORPORATION ANNUAL REPORT
 LINE 12- OFFICERS AND DIRECTORS

TITLE	NAME	ADDRESS
PRESIDENT	JOSEPH F. AZRACK ✓	19 BEDFORD ROAD LINCOLN, MA 01773
<u>V. PRESIDENTS:</u>	J. GRANT MONAHON ✓	68 SNAKE HILL ROAD BELMONT, MA 02178
	THOMAS H. NOLAN ✓	19 STONEYBROOK CIRCLE ANDOVER, MA 01810
	PENINA TANNENBAUM	23 HANSON STREET BOSTON, MA 02118
TREASURER	GERD A. CROSS ✓	47 RONBINSON CREEK ROAD PEMBROKE, MA 02359
ASST. TREASURER	DOREEN M. BIEBUSCH ✓	75 FOUNDARY STREET UNIT #35 SO. EASTON, MA 02375
CLERK	J. GRANT MONAHON ✓	68 SNAKE HILL ROAD BELMONT, MA 02178
ASST. CLERK	ARLEEN M. BERNARDI ✓	22 WESTVALE ROAD MILTON, MA 02186
<u>DIRECTORS:</u>	JOSEPH F. AZRACK ✓	19 BEDFORD ROAD LINCOLN, MA 01773
	THOMAS H. NOLAN ✓	19 STONEYBROOK CIRCLE ANDOVER, MA 01810
	J. GRANT MONAHON ✓	68 SNAKE HILL ROAD BELMONT, MA 02178