## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

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DOCUMENT # F93000001304

1. Entity Name
CHAPMAN CORPORATION

Principal Place of Business

103 EASTLAND RD. DOTHAN, AL 36303 Mailing Address

P.O. BOX 220 DOTHAN, AL 36302 May 03, 2007 08:00 A
Secretary of State



04262007

No Chg-P

CR2E034 (11/05)

4. FEI Number 63-0273642

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

BRYARS, LETHIA S 7200 N. 9TH AVE. PENSACOLA, FL 32524

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

U00000759974 05/24/07-80063-025 150.00

10. OFFICERS AND DIRECTORS T/TLE NAME CHAPMAN, CHARLES H III 124 CHAPEL HILL RD STREET ADDRESS CITY-ST-ZIP DOTHAN, AL 36301 DVP TITLE CHAPMAN, DAVIS F NAME STREET ADDRESS 103 EASTGATE ROAD CITY-ST-ZIP DOTHAN, AL 36303 DST TITLE COE. FLORRIE C NAME STREET ADDRESS 303 WHATLEY DR CITY-ST-ZIP DOTHAN, AL 36301 NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS

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12. I hereby certify that the information supplied with this filing does not quelify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered by chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment witty an address, with all other like empowered.]

SIGNATURE:

GNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIREC

4-30-2007

<u> 334 792 5111</u>

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Daytime Phone #