

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morfitt  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**95 MAY -1 AM 11:54**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT #**

1. Corporation Name

**PROFESSIONAL ANESTHESIA SERVICES, INC.**

**(3) F930000012105**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **03/04/1993** 3a. Date of Last Report **10/06/1994**

4. FEI Number **51-0345538** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

Principal Place of Business  
**1101 MARKET ST.  
PHILADELPHIA PA 19101**

Mailing Address  
**P.O. BOX 13477  
PHILADELPHIA PA 19101**

2. Principal Place of Business  
**21**

Suite, Apt. #, etc. **26**

City & State **27**

Zip **28** Country **29**

**24** **25** **29** **30**

**9. Name and Address of Current Registered Agent**

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

**10. Name and Address of New Registered Agent**

**81** Name  
**82** Street Address (P.O. Box Number is Not Acceptable)  
**83**  
**84** City **FL** **85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

**12. OFFICERS AND DIRECTORS**

TITLE **P**  
NAME **TAYLOR, JAY**  
STREET ADDRESS **1101 MARKET ST.**  
CITY - ST - ZIP **PHILADELPHIA PA 19101**

TITLE **V**  
NAME **O'HARA, MICHAEL J.**  
STREET ADDRESS **1101 MARKET ST.**  
CITY - ST - ZIP **PHILADELPHIA PA 19101**

TITLE **T**  
NAME **LACEY, BRUCE**  
STREET ADDRESS **1101 MARKET ST.**  
CITY - ST - ZIP **PHILADELPHIA PA 19101**

TITLE **S**  
NAME **BODNAR, PRISCILLA**  
STREET ADDRESS **1101 MARKET ST.**  
CITY - ST - ZIP **PHILADELPHIA PA 19101**

TITLE **D**  
NAME **MAHONEY, MELVIN**  
STREET ADDRESS **1101 MARKET ST.**  
CITY - ST - ZIP **PHILADELPHIA PA 19101**

TITLE **D**  
NAME **MILES, RICHARD**  
STREET ADDRESS **1101 Market St.**  
CITY - ST - ZIP **Philadelphia, PA 19107**

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

☐ Change ☐ Addition

11 TITLE  
12 NAME  
13 STREET ADDRESS  
14 CITY - ST - ZIP **300001481493**

21 TITLE  
22 NAME  
23 STREET ADDRESS  
24 CITY - ST - ZIP **05/05/95 -- 01025 -- 01 Addition  
\*\*\*\*200.00 \*\*\*\*200.00**

31 TITLE  
32 NAME  
33 STREET ADDRESS  
34 CITY - ST - ZIP ☐ Change ☐ Addition

41 TITLE **S**  
42 NAME **SAMETZ, ADRIENNE**  
43 STREET ADDRESS **1101 Market St.**  
44 CITY - ST - ZIP **Philadelphia, PA 19107** ☒ Change ☐ Addition

51 TITLE  
52 NAME  
53 STREET ADDRESS  
54 CITY - ST - ZIP ☐ Change ☐ Addition

61 TITLE  
62 NAME  
63 STREET ADDRESS  
64 CITY - ST - ZIP ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 1, or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/28/95**

**215-238-3162**

**Michael J. O'Hara, Vice President**