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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9300001186

1. Corporation Name

MCD REAL ESTATE, INC.

| Principal Place of Business Mailing Address              |   |   |                         |                  |                              | 1  | i inniide iish ikika istii eeni ee                                   | #1 <b>00</b> (11 <b>00</b> (1) (      | /8161 1188          | 1 17887 11  | <b>P)        </b>   |
|--|---|---|-------------------------|------------------|------------------------------|--|--|---------------------------------------|---------------------|-------------|---------------------|
| MCDONALD INVESTMENT CENTER<br>800 SUPERIOR AVENUE        |   | MCDONALD INVESTMENT CENTER<br>800 SUPERIOR AVENUE |                         |                  |                              | DO NOT WELL  | T W THIC   | CDACE                                 | _                   |             |                     |
| CLEVELAND OH 44114-2603 CLEVELAND OH 4411                |   |   | В                       |                  |                              | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |  |                                       |                     |             |                     |
| US US  |   |   |                         |                  |                              | ٠.   | 02/16/1993   |                                       |                     |             |                     |
| 2. Principal P   | lace of Business  | 2a. Mailing Address                               |                         |                  |                              |  | FEI Number   |                                       |                     | App         | lied For            |
|  |   | 26  |                         |                  | 34-1331003                   |  |  | +                                     | Applicable          |             |                     |
| Suite, Apt. #, etc.                                      |   | Suite, Apt. #, etc.                               |                         |                  | Certifcate of Status Desired |  | \$8.   | 75 Ac                                 | ditional            |             |                     |
| 22   |   | 27  |                         |                  |                              | 5.   |  |                                       | Fe                  | e Req       | uired               |
| City & State   |   | City & State                                      |                         |                  |                              | Election Campaign Financing                                  | п -  |                                       |                     | May Be      |                     |
| 23   |   | 28  |                         |                  |                              | <del>                                     </del>             | Trust Fund Contribution  |                                       |                     | lded to     | Fees                |
| Zip  | Country   | Zip   | Country                 | ,                |                              |  | This corporation owes the curre                                      | ent year Inta                         | angible<br>☐ Yes    | . г         | □No                 |
| 24   | 9. Name and Address of Current  |   | 30                      |                  |                              | 1  | Personal Property Tax.  Name and Address of New R                    | egistered /                           |                     |             |                     |
|  | 3. Haine and Address of Current   | registered Agent                                  | 81                      | N                | ame                          | 10.  | Mario dila Madicos S. III III I                                      | - g c c                               | 1951.11             |             |                     |
| BOGOTT, TIMOTHY R  |   |   | 00                      | 00 814 4         |                              | (0)  | O. Box Number is Not Accepta   | hlo                                   |                     |             |                     |
|  | IARINER CAPITAL MANAGEMENT,   | INC.  | 62                      | 82 Street Addres |                              |  | O. Box Number is Not Accepta   | uie)                                  |                     |             |                     |
|  | 91 MCGREGOR BLVD., SW   |   | 83                      | 1                |                              |  |  |                                       |                     |             |                     |
| FT.  | MYERS FL 33907  |   | 84                      | Ci               | itv                          |  |  |                                       | 85                  | Zip Co      | ode                 |
|  |   |   | "                       | "                | ···y                         |  |  | FL.                                   |                     |             |                     |
| office or r  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Florida. Such change was aut                      | thorized by             | the              | med corpora<br>corporation   | ation<br>'s boa  | submits this statement for the (<br>ard of directors. I hereby accep | ourpose or a<br>the appoir            | cnangin<br>itment a | ig its regi | egistered<br>stered |
| SIGNATURE  | Signature, typed or printed name of registered agent a  | and title if applicable. (NOTE: R                 | Registered Ager         | nt sign          | nature required w            | vhen rei   | nstating)  | DATE                                  |                     |             |                     |
| 12.  | OFFICERS AND  |   | 13.                     |                  |                              | Α  | DDITIONS/CHANGES TO OFF  | ICERS AN                              |                     |             |                     |
| TITLE  | P   | ☐ DELETE  | 1.1 TITLE               |                  |                              |  |  |                                       | Cha                 | inge        | ☐ Addition          |
| NAME   | REDINGER, JAMES C   | *** ****  | 1.2 NAME                | 1                |                              |  |  |                                       |                     |             | ļ                   |
| STREET ADDRESS   | MCDONALD INVESTMENT CTR   | 300 SUPERIOR AVE                                  | 1.3 STREET              |                  |                              |  |  |                                       |                     |             |                     |
| CITY-ST-ZIP  | CLEVELAND OH 03   | ☐ DELETE  | 14 CITY-S               | T-ZIP            | ·                            |  |  |                                       | Cha                 |             | Addition            |
| TITLE  | VP  |   | 2.1 TITLE               |                  |                              |  |  |                                       | [] Olia             | nge         | L Addison           |
| NAME   | CUNDIFF, RICHARD R III  | OOO SHIDEDIOD AVE                                 | 2.2 NAME                |                  | MEGA.                        |  |  |                                       |                     |             |                     |
| STREET ADDRESS   | MCDONALD INVESTMENT CTR,<br>-CLEVELAND OH 03  | BUU SUPERIUR AVE                                  | 2.3 STREET ADDRESS      |                  |                              |  |  |                                       |                     |             |                     |
| TITLE  | S   | □ DELETE  | 2.4 CITY-S<br>3.1 TITLE | ST-ZIP           | <del></del>                  |  |  |                                       | ☐ Cha               | ange        | - Addition          |
| NAME   | KERR, HENRY V   |   |                         | 3.2 NAME         |                              |  |  |                                       |                     | Ť           |                     |
| STREET ADDRESS   | MODOLIA DI METOTI PATE AND DI IDEDICO MET   |   |                         | REET ADDRESS     |                              |  |  |                                       |                     |             |                     |
| CITY-ST-ZIP CLEVELAND OH 03                              |   |   | 3.4. City-St-ZiP        |                  |                              |  |  |                                       |                     |             |                     |
| TITLE  |   |   | 4.1 TITLE               |                  |                              |  |  |                                       | Cha                 | inge        | Addition            |
| NAME   |   |   | 4.2 NAME                |                  |                              |  |  |                                       |                     |             | ļ                   |
| STREET ADDRESS MCDONALD INVESTMENT CTR, 800 SUPERIOR AVE |   | 4.3 STREET ADDRESS                                |                         |                  |                              |  |  |                                       | +                   |             |                     |
| CITY-ST-ZIP  | OLD TO LAID OLL OD  |   | 4.4 CITY-ST-ZIP         |                  | .                            |  |  |                                       |                     |             |                     |
| TITLE  | D   | ☐ DELETE  | 5.1 TITLE               |                  |                              |  |  | · · · · · · · · · · · · · · · · · · · | ☐ Cha               | inge        | Addition            |
| NAME   | CLUTTERBUCK, ROBERT T   |   | 5.2 NAME                |                  |                              |  |  |                                       |                     |             |                     |
| STREET ADDRESS   | MCDONALD INVESTMENT CTR,  | 800 SUPERIOR AVE                                  | 5.3 STREET              | T ADDI           | RESS                         |  |  |                                       |                     |             |                     |
| CITY-ST-ZIP CLEVELAND OH 03                              |   |   |                         | 5.4 CITY-ST-ZIP  |                              |  |  |                                       |                     |             |                     |
| TITLE  | D   | ☐ DELETE  | 6.1 TITLE               |                  | 1                            |  | <del>.</del> -   |                                       | ☐ Cha               | inge        | ☐ Addition          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

| C | S   | N  | Δ٦ | rı | IR | E |
|---|-----|----|----|----|----|---|
| - | 113 | ıv | _  |    |    |   |

NAME

STREET ADDRESS

CITY-ST-ZIP

SUMMERS, WILLIAM B JR.

**CLEVELAND OH 03** 

MCDONALD INVESTMENT CTR, 800 SUPERIOR AVE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**FILED** 

May 07, 1999 8:00 am Secretary of State

05-07-1999 90076 044 \*\*\*150.00