

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

DOCUMENT # F93000001076 (9)

1. Corporation Name

CLINICAL PERFUSIONISTS, INC.

95 MAY -1 PM 8:25

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

P.O. BOX 5035  
ANNAPOLIS MD 21403

P.O. BOX 5035  
ANNAPOLIS MD 21403

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                      |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>02/26/1993</b>                                                                                               | 3a. Date of Last Report<br><b>05/01/1994</b>           |
| 4. FFI Number<br><b>52-1047449</b>                                                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                         | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation has liability for intangible tax under s. 199.002, Florida Statutes.<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                |                         |
|--------------------------------|-------------------------|
| 2. Principal Place of Business | 2a. Mailing Address     |
| 21. Suite, Apt. #, etc.        | 26. Suite, Apt. #, etc. |
| 22. City & State               | 27. City & State        |
| 23. Zip                        | 28. Zip                 |
| 24. Country                    | 30. Country             |

|                                                                       |                                                        |
|-----------------------------------------------------------------------|--------------------------------------------------------|
| 9. Name and Address of Current Registered Agent                       | 10. Name and Address of New Registered Agent           |
| CAVANAUGH, LARRY<br>309 RIVIERA ISLE DRIVE<br>FT. LAUDERDALE FL 33301 | 81. Name                                               |
|                                                                       | 82. Street Address (P.O. Box Number is Not Acceptable) |
|                                                                       | 83. City                                               |
|                                                                       | 84. State                                              |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

|                                                                                                                                    |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                                                                                                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12             |
| 1. NAME<br>CP<br>HAY, GEORGE M<br>2. STREET ADDRESS<br>1 1/2 EASTERN AVENUE<br>3. CITY, ST, ZIP<br>ANNAPOLIS MD 21403              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4. NAME<br>VCS<br>MCCARTHY, JESSICA H<br>5. STREET ADDRESS<br>135 GORMAN STREET<br>6. CITY, ST, ZIP<br>ANNAPOLIS MD 21401          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 7. NAME<br>DT<br>HAY, MICHAEL<br>8. STREET ADDRESS<br>1 1/2 EASTERN AVENUE<br>9. CITY, ST, ZIP<br>ANNAPOLIS MD 21403               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME<br>VP<br>CAVANAUGH, LARRY<br>11. STREET ADDRESS<br>309 RIVIERA ISLE DRIVE<br>12. CITY, ST, ZIP<br>FT. LAUDERDALE FL 33301 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME<br>15. STREET ADDRESS<br>16. CITY, ST, ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 17. NAME<br>18. STREET ADDRESS<br>19. CITY, ST, ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 20. NAME<br>21. STREET ADDRESS<br>22. CITY, ST, ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 23. NAME<br>24. STREET ADDRESS<br>25. CITY, ST, ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I, the undersigned, certify that the information supplied with this filing is true and correct, and that I am qualified to serve as the registered agent for the corporation. I further certify that the information supplied in this annual report of corporation is true and accurate, and that my signature shall be the same as the one appearing in the annual report of the corporation. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes, and that my name appears in Block 12 of this report as an officer or director of the corporation.

SIGNATURE: \_\_\_\_\_  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR